# ITEM E

# UTILITY CONVEYANCE AGREEMENT BETWEEN WEST TRAVIS COUNTY PUBLIC UTILITY AGENCY AND

#### HEADWATERS MUNICIPAL UTILITY DISTRICT OF HAYS COUNTY

(Headwaters Wholesale Transmission Line and Meter Vault Improvements)

This Agreement is made and entered into as of the \_\_\_\_\_ day of \_\_\_\_\_\_\_\_, 2018, by and between **WEST TRAVIS COUNTY PUBLIC UTILITY AGENCY**, a public utility agency operating pursuant to Chapter 572, Texas Local Government Code, whose address is 12117 Bee Cave Road, Building 3, Suite 120, Bee Cave, Texas 78738 (herein the "Agency"), and **HEADWATERS MUNICIPAL UTILITY DISTRICT OF HAYS COUNTY**, a Texas conservation and reclamation district (herein the "District").

## **RECITALS**

- 1. The Agency furnishes water service to the land within its service area, and particularly, provides wholesale treated water service to the District pursuant to that certain Wholesale Water Services Agreement between the Lower Colorado River Authority ("LCRA") and the City of Dripping Springs ("City") effective September 15, 2008, as amended (the "Service Agreement"). The Service Agreement was assigned by LCRA to the Agency effective March 19, 2012, and was assigned by the City to the District effective March 9, 2016. The District is presently developing land within the Agency's service area, and, in connection therewith, District has acquired or caused to be constructed certain water facilities required for the Agency to provide wholesale water services to District in accordance with the Service Agreement.
- 2. District wishes to convey and Agency wishes to take title to such facilities so that the Agency can provide wholesale treated water service to the District pursuant to the Service Agreement.

## **AGREEMENT**

For and in consideration of the premises and of the mutual obligations, covenants, and benefits hereinafter set forth, Agency and District contract and agree as follows:

#### 1. Definitions.

- (a) Construction Contracts: Contracts pursuant to which the Facilities were installed by the contractor as follows:
  - "Agreement Between Owner and Contractor for Construction Contract (Stipulated Price)" entered into between the WFC Headwaters Owner VII, L.P. and C.C. Carlton Industries, Ltd. dated July 13, 2015.
- (b) Facilities: A water transmission line, water master meter, vault and related equipment and appurtenances constructed to serve the District pursuant to the Service Agreement, and constructed pursuant to the Construction Contracts. The Facilities are more particularly described and depicted on **Exhibit "A"**, attached hereto and incorporated herein for all purposes.
- 2. <u>Sale and Purchase</u>. District hereby sells, conveys, transfers, and delivers to Agency all of the Facilities free and clear of all liens, claims, encumbrances, options, charges, assessments, reservations, or restrictions. The Facilities being conveyed hereby are more completely described in the plans and specifications described in Section 5 herein, which are incorporated herein by reference.
- 3. <u>Assignment</u>. District hereby assigns all of its rights under the Construction Contracts related to the Facilities, if any, to Agency and all of its rights, if any, under any performance and payment bonds related to the Facilities and guarantees and warranties executed by the contractor related to the Facilities and all other rights of District pursuant to the provisions of the Construction Contracts related to the Facilities, if any.

- 4. Representations by District. District represents to Agency that:
- (a) <u>Title</u>. All the properties of District covered by this Agreement are hereby conveyed to the Agency, free and clear of all liens, claims, encumbrances, options, charges, assessments, reservations, and restrictions.
- (b) <u>Rights-of-Way</u>, <u>Easements</u>, <u>etc.</u> District represents, warrants, and guarantees that the Facilities are located in public utility easements. in road rights-of-way as shown on recorded plats, or in those easements described below. District represents that said plats provide easements and rights-of-way that are adequate and sufficient to permit Agency to operate the Facilities, and any easements and rights-of-way held by District in connection therewith are hereby transferred to Agency whether or not expressly described herein.
- (c) <u>Additional Easement(s)</u>. All of the Facilities that are not located in public utility easements or road rights-of-way as shown on recorded plats are within easements granted to the Agency and described as follows:
  - (1) "Permanent Easement" dated May 31, 2016 recorded as Document No. 2016-16017610, Official Public Records of Hays County, Texas.
- (d) <u>Possession</u>. District is in possession of the Facilities and no objection to the location or use of the Facilities or adverse claims of title to the lands, easements, rights-of-way, licenses, permits, or leases on which the Facilities are situated is presently being asserted by any person or persons.
- (e) <u>Legal Proceedings</u>. There are no actions, suits, or proceedings pending or, to the knowledge of District, threatened or affecting the properties to be sold hereunder and there are no pending condemnation proceedings of which District is aware connected with the Facilities or other properties to be conveyed hereunder.

- (f) <u>Known Defects</u>. District represents and warrants that the Facilities, including any easements or rights-of-way or other properties to be conveyed hereunder are free of known defects, either legal or technical, that would prohibit Agency's use of the Facilities or other properties to be conveyed hereunder.
- (g) <u>Authorization</u>. This Agreement, the transactions contemplated herein, and the execution and delivery of this Agreement have been duly authorized by District.
- (h) <u>No Violation of Other Contracts</u>. This Agreement, and the warranties, representations, and covenants contained herein, and the consummation of the transactions contemplated herein will not violate or constitute a breach of any contract or other agreement to which District is a party.
- (i) "Record" or "As-Built" Drawings and Engineer's Certificate. District or its predecessors in interest have provided Agency with 3 complete sets of "record or as-built" drawings, autocad plans, GPS files noting the location of meter boxes, meters, water services, valves, pump stations, lift stations and storage facilities, together with a certificate by a registered professional engineer that the Facilities were constructed as indicated on the drawings.
- 5. <u>Plans and Specifications</u>. District warrants and represents that the Facilities are constructed in accordance with the plans and specifications previously approved by the Agency, including those certain plans and specifications prepared by Doucet & Associates for the Headwaters at Barton Creek Subdivision, Phase 1 Improvements dated June 15, 2015.
- 6. Indemnification. TO THE EXTENT ALLOWED BY TEXAS LAW, DISTRICT HEREBY INDEMNIFIES AND HOLDS HARMLESS AGENCY, ITS REPRESENTATIVES, EMPLOYEES, AND OFFICERS FROM AND AGAINST ANY AND ALL LIENS, CLAIMS, DEBTS, CHARGES, INDEMNITIES, LOSSES, PENALTIES, ATTORNEY FEES AND ANY OTHER KIND OF EXPENSES THAT MAY BE INCURRED BY OR ASSERTED AGAINST AGENCY BY REASON OF CONSTRUCTION OF THE FACILITIES.

- 7. <u>Expenses</u>. Except as specifically set forth herein, each party shall pay its own expenses incident to carrying this Agreement into effect and consummating all transactions contemplated hereby.
- 8. <u>Further Assurances</u>. District agrees that from time to time and upon the request of Agency, District will execute and deliver such other instruments of conveyance and transfer and take such other action as may be reasonably required to more effectively convey, transfer to, and vest in Agency and to put Agency in possession of all of the Facilities conveyed, transferred, and delivered hereunder, and, in the case of contracts and rights, if any, which cannot be transferred effectively without the consent of other parties, to obtain such consents and take such other action as may be reasonably necessary to assure to Agency the rights and benefits thereof.
- 9. <u>Authority to Execute</u>. By their execution, each of the individuals executing this Agreement on behalf of a party represents and warrants to the other party that he or she has the authority to execute the document in the capacity shown on this document
- 10. <u>Representations Survive Conveyance</u>. The agreements and representations made by the parties to this Agreement shall survive the conveyance of the Facilities.
- 11. <u>Miscellaneous</u>. This Agreement shall be governed by, and construed in accordance with, the laws of the State of Texas and can be changed or terminated only by an agreement in writing signed by the parties hereto. This Agreement embodies the entire understanding between the parties and there are no prior effective representations, warranties, or agreements between the parties.

WITNESS the execution of this Agreement in multiple counterparts, each of equal dignity, effective as of the Effective Date. The Effective Date of this Agreement shall be the date on which it has been signed by both Parties.

{Signature pages to follow}

# WEST TRAVIS COUNTY PUBLIC UTILITY AGENCY

|                                                                                         | By:                  |                                                                                        |
|-----------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------|
|                                                                                         | ·                    | Scott Roberts, President                                                               |
|                                                                                         |                      | Board of Directors                                                                     |
|                                                                                         | Date:                |                                                                                        |
| ATTEST:                                                                                 |                      |                                                                                        |
| MILDI.                                                                                  |                      |                                                                                        |
| Ray Whisenant, Secretary<br>Board of Directors                                          |                      |                                                                                        |
|                                                                                         |                      |                                                                                        |
|                                                                                         |                      |                                                                                        |
| THE STATE OF TEXAS                                                                      | \$<br>\$<br>\$       |                                                                                        |
| COUNTY OF TRAVIS                                                                        | \$<br>§              |                                                                                        |
| This instrument was acknown Scott Roberts, President of the Boon behalf of said Agency. | owledged loard of Di | pefore me on the day of, 2018, by rectors of West Travis County Public Utility Agency, |
|                                                                                         |                      |                                                                                        |
|                                                                                         |                      | Notary Public Signature                                                                |
| (Seal)                                                                                  |                      |                                                                                        |

# HEADWATERS MUNICIPAL UTILITY DISTRICT OF HAYS COUNTY

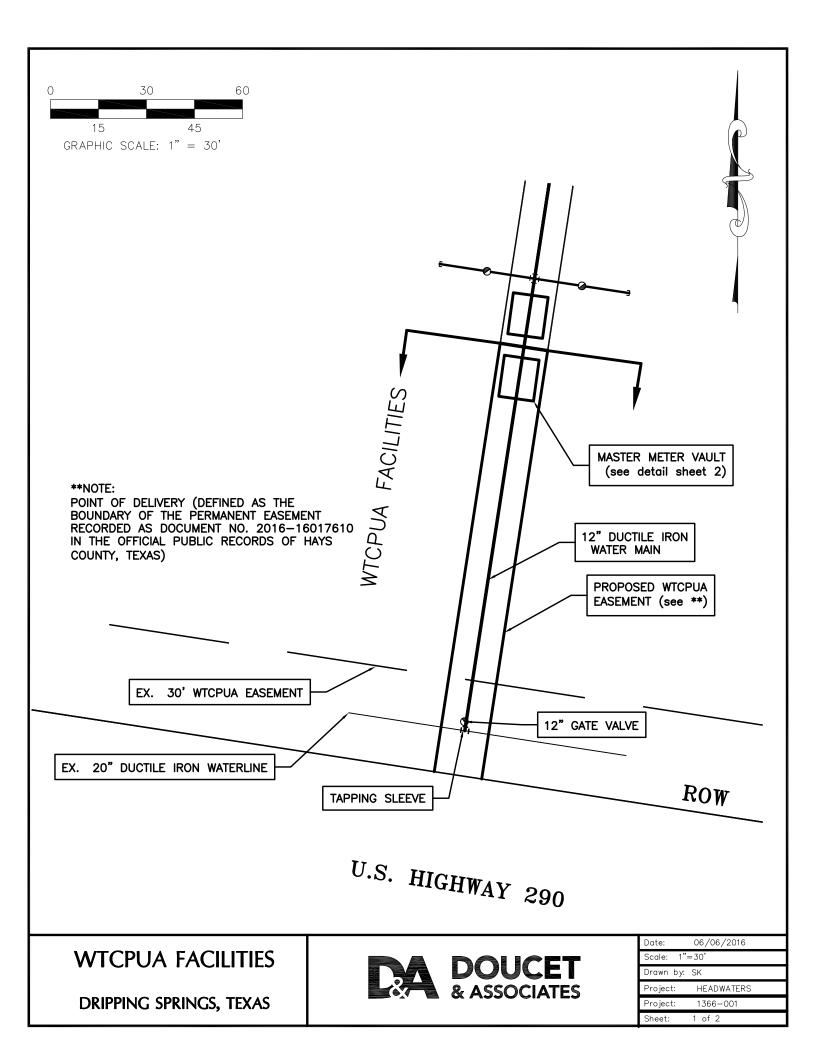
|                                           | By:                              |                                                                                     |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|
|                                           | Name                             | e:                                                                                  |
|                                           | Title:                           | : <u>President</u>                                                                  |
| ATTEST:                                   |                                  |                                                                                     |
| Secretary<br>Board of Directors           | _                                |                                                                                     |
| THE STATE OF TEXAS                        | 8                                |                                                                                     |
| COUNTY OF TRAVIS                          | <b>§</b><br><b>§</b><br><b>§</b> |                                                                                     |
|                                           |                                  | before me on the day of, 2018, by of the Board of Directors of Headwaters Municipal |
| Utility District of Hays County district. | , a Texas c                      | conservation and reclamation district, on behalf of said                            |
| (Cal)                                     |                                  | Notary Public Signature                                                             |
| (Seal)                                    |                                  |                                                                                     |

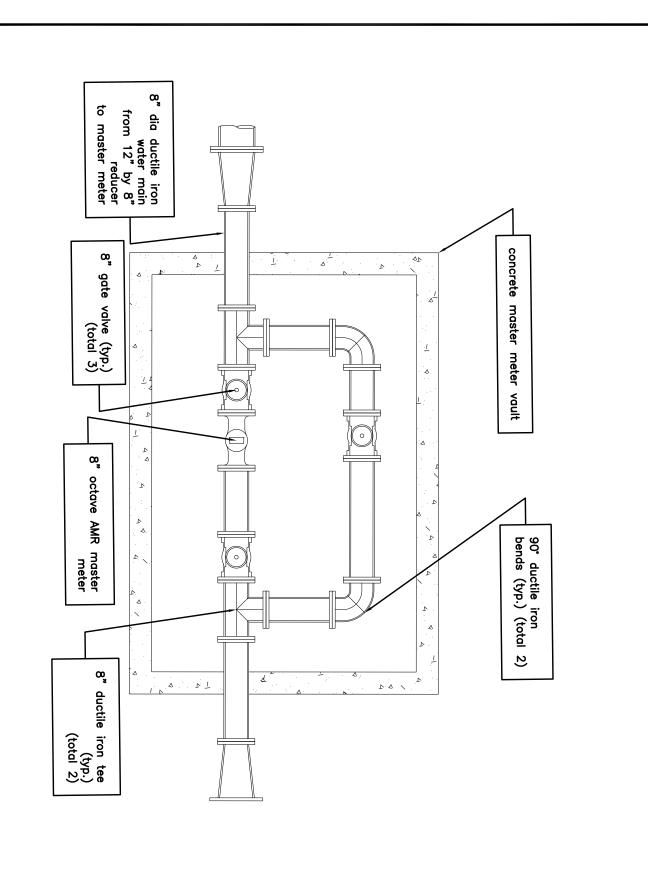
### **EXHIBIT A – The Facilities**

The Facilities consist of the wholesale water transmission line, water master meter, vault and related equipment and appurtenances constructed pursuant to the "Agreement Between Owner and Contractor for Construction Contract (Stipulated Price)" dated July 13, 2015 (the "Construction Contract") for construction of the Headwaters at Barton Creek Subdivision, Phase 1 Improvements. The Facilities do not include any internal infrastructure constructed under the Construction Contract located on the District's side of the Master Meter Vault. The Facilities are more particularly described in the attached drawings.

# **AFFIDAVIT AS TO NO LIENS**

| STATE OF TEXAS                                | §<br>8                                                                                  |
|-----------------------------------------------|-----------------------------------------------------------------------------------------|
| COUNTIES OF TRAVIS AND HAYS                   | §<br>§                                                                                  |
| BEFORE ME, the undersigned                    | authority, on this day personally appeared                                              |
| , who, being by                               | me first duly sworn, upon oath says:                                                    |
| "I am the President of the Board of Di        | rectors of the HEADWATERS MUNICIPAL UTILITY                                             |
| DISTRICT OF HAYS COUNTY, which is thi         | is day conveying to WEST TRAVIS COUNTY PUBLIC                                           |
| UTILITY AGENCY all of said district's righ    | at, title, and interest in and to certain water facilities and                          |
| improvements constructed to serve property le | ocated within the Agency's service area.                                                |
| Said facilities and improvements              | are free and unencumbered, the contractors and                                          |
| subcontractors which installed same have be   | en paid in full therefore, and there are no liens of any                                |
| nature whatsoever against said facilities."   |                                                                                         |
|                                               | HEADWATERS MUNICIPAL UTILITY DISTRICT OF HAYS COUNTY                                    |
|                                               | By:                                                                                     |
|                                               | Name:                                                                                   |
|                                               | Date:                                                                                   |
| STATE OF TEXAS §                              |                                                                                         |
| COUNTY OF §                                   |                                                                                         |
| •                                             | efore me on the day of, 2018, by Directors of the Headwaters Municipal Utility District |
|                                               | Notary Public, State of Texas                                                           |
|                                               | Printed Name: My Commission expires:                                                    |





WTCPUA FACILITIES

DRIPPING SPRINGS, TEXAS



| Date:     | 06/06/2016 |
|-----------|------------|
| Scale: NT | S          |
| Drawn by: | SK         |
| Project:  | HEADWATERS |
| Project:  | 1366-001   |
| Sheet:    | 2 of 2     |

# UTILITY CONVEYANCE AGREEMENT BETWEEN WEST TRAVIS COUNTY PUBLIC UTILITY AGENCY AND CND-SAWYER RANCH, LLC (BURBA RANCH)

This Agreement is made and entered into as of the \_\_\_\_\_ day of September, 2018, by and between **WEST TRAVIS COUNTY PUBLIC UTILITY AGENCY**, a public utility agency operating pursuant to Chapter 572, Texas Local Government Code, whose address is 12117 Bee Cave Road, Building 3, Suite 120, Bee Cave, Texas 78738 (herein the "**Agency**"), and **CND-SAWYER RANCH, LLC** a Texas limited liability company, whose address is 1111 North Post Oak Road, Houston, Texas 77055 (herein the "**Seller**").

## **RECITALS**

- 1. The Agency furnishes water service to the land within its service area, and particularly, the Burba Ranch Subdivision. Seller is presently developing land within the Agency's service area, and, in connection therewith, Seller has acquired or caused to be constructed water facilities.
- 2. Seller wishes to convey and Agency wishes to take title to such facilities so that the Agency can provide water service to the Burba Ranch Subdivision.

#### **AGREEMENT**

For and in consideration of the premises and of the mutual obligations, covenants, and benefits hereinafter set forth, Agency and Seller contract and agree as follows:

## 1. <u>Definitions</u>.

- (a) Construction Contracts: Contracts pursuant to which the Facilities were installed by the contractor as follows: Land Development Construction Agreement for Burba Ranch dated November 29, 2017 by and between CND-Sawyer Ranch, LLC and Capital Excavation.
- (b) Facilities: All internal water facilities constructed to serve the Burba Ranch Subdivision, a Subdivision located in Hays County, Texas, and

recorded in Document Number 18021288 of the Official Public Records of Hays County, Texas, and constructed pursuant to the Construction Contracts. The Facilities are more particularly described and depicted on **Exhibit "A"**, attached hereto and incorporated herein for all purposes.

- 2. <u>Sale and Purchase</u>. Seller hereby sells, conveys, transfers, and delivers to Agency all of the Facilities free and clear of all liens, claims, encumbrances, options, charges, assessments, reservations, or restrictions. The Facilities being conveyed hereby are more completely described in the plans and specifications described in Section 5 herein, which are incorporated herein by reference.
- 3. <u>Assignment</u>. Seller hereby assigns all of its rights under the Construction Contracts, if any, to Agency and all of its rights, if any, under any performance and payment bonds and guarantees and warranties executed by the contractor and all other rights of Seller pursuant to the provisions of the Construction Contracts, if any.
  - 4. Representations by Seller. Seller represents to Agency that:
- (a) <u>Title</u>. All the properties of Seller covered by this Agreement are hereby conveyed to the Agency, free and clear of all liens, claims, encumbrances, options, charges, assessments, reservations, and restrictions.
- (b) <u>Rights-of-Way</u>, <u>Easements</u>, <u>etc.</u> Seller represents, warrants, and guarantees that the Facilities are located in public utility easements or in road rights-of-way as shown on recorded plats. Seller represents that said plats provide easements and rights-of-way that are adequate and sufficient to permit Agency to operate the Facilities, and any easements and rights-of-way held by Seller in connection therewith are hereby transferred to Agency whether or not expressly described herein.
  - (c) <u>Additional Easement(s)</u>. All of the Facilities that are not located in public utility easements or road rights-of-way as shown on recorded plats are within easements granted to the Agency.

- (d) <u>Possession</u>. Seller is in possession of the Facilities and no objection to the location or use of the Facilities or adverse claims of title to the lands, easements, rights-of-way, licenses, permits, or leases on which the Facilities are situated is presently being asserted by any person or persons.
- (e) <u>Legal Proceedings</u>. There are no actions, suits, or proceedings pending or, to the knowledge of Seller, threatened or affecting the properties to be sold hereunder and there are no pending condemnation proceedings of which Seller is aware connected with the Facilities or other properties to be conveyed hereunder.
- (f) <u>Known Defects</u>. Seller represents and warrants that the Facilities, including any easements or rights-of-way or other properties to be conveyed hereunder are free of known defects, either legal or technical, that would prohibit Agency's use of the Facilities or other properties to be conveyed hereunder.
- (g) <u>Authorization</u>. This Agreement, the transactions contemplated herein, and the execution and delivery of this Agreement have been duly authorized by Seller.
- (h) <u>No Violation of Other Contracts</u>. This Agreement, and the warranties, representations, and covenants contained herein, and the consummation of the transactions contemplated herein will not violate or constitute a breach of any contract or other agreement to which Seller is a party.
- (i) "Record" or "As-Built" Drawings and Engineer's Certificate. Seller or its predecessors in interest have provided Agency with 3 complete sets of "record or as-built" drawings, autocad plans, GPS files noting the location of meter boxes, meters, water services, valves, pump stations, lift stations and storage facilities, together with a certificate by a registered professional engineer that the Facilities were constructed as indicated on the drawings.
- 5. <u>Plans and Specifications</u>. Seller warrants and represents that the Facilities are constructed in accordance with the plans and specifications previously approved by the Agency.

- 6. <u>Indemnification</u>. <u>SELLER HEREBY INDEMNIFIES AND HOLDS</u>

  HARMLESS AGENCY, ITS REPRESENTATIVES, EMPLOYEES, AND OFFICERS FROM

  AND AGAINST ANY AND ALL LIENS, CLAIMS, DEBTS, CHARGES, INDEMNITIES,

  LOSSES, PENALTIES, ATTORNEY FEES AND ANY OTHER KIND OF EXPENSES THAT

  MAY BE INCURRED BY OR ASSERTED AGAINST AGENCY BY REASON OF

  CONSTRUCTION OF THE FACILITIES.
- 7. <u>Expenses</u>. Except as specifically set forth herein, each party shall pay its own expenses incident to carrying this Agreement into effect and consummating all transactions contemplated hereby.
- 8. <u>Further Assurances</u>. Seller agrees that from time to time and upon the request of Agency, Seller will execute and deliver such other instruments of conveyance and transfer and take such other action as may be reasonably required to more effectively convey, transfer to, and vest in Agency and to put Agency in possession of all of the Facilities conveyed, transferred, and delivered hereunder, and, in the case of contracts and rights, if any, which cannot be transferred effectively without the consent of other parties, to obtain such consents and take such other action as may be reasonably necessary to assure to Agency the rights and benefits thereof.
- 9. <u>Authority to Execute</u>. By their execution, each of the individuals executing this Agreement on behalf of a party represents and warrants to the other party that he or she has the authority to execute the document in the capacity shown on this document
- 10. <u>Representations Survive Conveyance</u>. The agreements and representations made by the parties to this Agreement shall survive the conveyance of the Facilities.

11. <u>Miscellaneous</u>. This Agreement shall be governed by, and construed in accordance with, the laws of the State of Texas and can be changed or terminated only by an agreement in writing signed by the parties hereto. This Agreement embodies the entire understanding between the parties and there are no prior effective representations, warranties, or agreements between the parties.

WITNESS the execution of this Agreement in multiple counterparts, each of equal dignity, effective as of the Effective Date. The Effective Date of this Agreement shall be the date on which it has been signed by both Parties.

{Signature pages to follow}

# WEST TRAVIS COUNTY PUBLIC UTILITY AGENCY

|                                                | By:      |                                                                                                       |
|------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------|
|                                                | J        | Scott Roberts, President<br>Board of Directors                                                        |
|                                                | Date     | :                                                                                                     |
| ATTEST:                                        |          |                                                                                                       |
|                                                |          |                                                                                                       |
| Ray Whisenant, Secretary<br>Board of Directors |          |                                                                                                       |
|                                                |          |                                                                                                       |
| THE STATE OF TEXAS                             | <b>§</b> |                                                                                                       |
| COUNTY OF TRAVIS                               | §<br>§   |                                                                                                       |
|                                                |          | ed before me on the day of September, 2018, by Directors of West Travis County Public Utility Agency, |
|                                                |          |                                                                                                       |
|                                                |          | Notary Public Signature                                                                               |

(Seal)

# CND-SAWYER RANCH, LLC

|                      |                               | By: DM WEEKLEY, INC., Manager                                                                                                                  |
|----------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                               | By:<br>Jim Rado,<br>Authorized Signatory                                                                                                       |
|                      |                               | Date:                                                                                                                                          |
| STATE OF TEXAS       | 8                             |                                                                                                                                                |
| STATE OF TEAAS       | &<br>&<br>&                   |                                                                                                                                                |
| COUNTY OF            | §                             |                                                                                                                                                |
| 2018, by Jim Rado, A | uthorized Sig<br>er Ranch, LL | edged before me on the day of<br>natory of DM Weekley, Inc., a Delaware corporation<br>C, a Texas limited liability company, on behalf of said |
|                      |                               | Notary Public, State of Texas                                                                                                                  |
|                      |                               | Printed Name:                                                                                                                                  |
|                      |                               | My Commission expires:                                                                                                                         |

# **AFFIDAVIT AS TO NO LIENS**

| STATE OF TEXAS                                | §<br>§                                                                                                                       |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF HAYS                                | §<br>§                                                                                                                       |
| BEFORE ME, the undersigned author             | ority, on this day personally appeared Jim Rado who,                                                                         |
| being by me first duly sworn, upon oath say   | s:                                                                                                                           |
| "I am Jim Rado, Authorized Signat             | tory of DM Weekley, Inc., as manager on behalf of                                                                            |
| CND-Sawyer Ranch, LLC, a Texas limited        | d liability company, which is this day conveying to                                                                          |
| West Travis County Public Utility Agency a    | all of said company's right, title, and interest in and to                                                                   |
| certain water facilities and improvements     | s constructed to serve property located within the                                                                           |
| Agency's service area.                        |                                                                                                                              |
| Said facilities and improvements              | are free and unencumbered, the contractors and                                                                               |
| subcontractors which installed same have l    | been paid in full therefore, and there are no liens of                                                                       |
| any nature whatsoever against said facilities | s."                                                                                                                          |
|                                               | CND-SAWYER RANCH, LLC                                                                                                        |
|                                               | By: DM WEEKLEY, INC., Manager                                                                                                |
|                                               | By:                                                                                                                          |
|                                               | Jim Rado<br>Authorized Signatory                                                                                             |
|                                               |                                                                                                                              |
|                                               | Date:                                                                                                                        |
| STATE OF TEXAS §                              |                                                                                                                              |
| COUNTY OF §                                   |                                                                                                                              |
|                                               |                                                                                                                              |
| 2018, by Jim Rado, Authorized Signator        | d before me on the day of, y of DM Weekley, Inc., a Delaware corporation, Texas limited liability company, on behalf of said |
|                                               |                                                                                                                              |
|                                               | Notary Public, State of Texas                                                                                                |
|                                               | Printed Name:                                                                                                                |
|                                               | My Commission expires:                                                                                                       |

## **EXHIBIT A – The Facilities**



# LANDESIGN SERVICES, INC.

1220 McNeil Road, Suite 200 Round Rock, Texas 78681 TBPLS Firm No. 10001800 512-238-7901 office

### EXHIBIT " A "

#### METES AND BOUNDS DESCRIPTION

BEING 0.117 OF ONE ACRE (5,116 SQUARE FEET) OF LAND, SURVEYED BY LANDESIGN SERVICES, INC., SITUATED IN THE JAMES B PIER SURVEY, ABSTRACT NO. 362 IN HAYS COUNTY, TEXAS AND BEING A PORTION OF LOT 21, BLOCK C, BURBA RANCH, A SUBDIVSION OF RECORD IN DOCUMENT NO. 18021288, OF THE OFFICIAL PUBLIC RECORDS OF HAYS COUNTY, TEXAS (O.P.R.H.C.T.), AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING at a 60d Nail found for the Northeast corner of said Lot 21, the Northeast corner of Lot 20, said Block C, the Southeast corner of Lot 32, Block A, HIGHPOINTE, PHASE V, SECTION THREE, a subdivision of record in Document No. 17013971 of the O.P.R.H.C.T. and for an external corner of Lot 34, said Block A, from which a 1/2-inch rebar with cap marked "LANDESIGN" found for the Southeast corner of said Lot 20, the Northeast corner of Lot 19, said Block C and in the West line of Lot 37, said Block A, bears South 01°21'49" East a distance of 332.24 feet;

THENCE **South 47°42'11" West** with the common line of said Lot 21 and said Lot 20, a distance of **349.43** feet to 1/2-inch rebar with cap marked "LANDESIGN" found, for the Southeast corner of said Lot 21, the Northwest corner of said Lot 20 and in the Easterly right-of-way line of July Johnson Drive (60' R.O.W.);

THENCE with the South line of said Lot 21 and the Easterly right-of-way line of said July Johnson Drive, along a curve to the **Left**, having a radius of **60.01** feet, an arc length of **15.13** feet, a delta angle of **14°27'01"**, and a chord which bears **North 48°40'44" West** a distance of **15.09** feet to a Calculated Point;

THENCE North 47°42'11" East over and across said Lot 21, a distance of 333.52 feet to a Calculated Point in the North line of said Lot 21 and in the South line of said Lot 32, from which a 1/2-inch rebar with cap marked "CBD" found in said North line of Lot 21, for the Southwest corner of said Lot 32 and the Southeast corner of a called 32.348 acre tract described as Tract 2 recorded in Document No. 16037853 of the O.P.R.H.C.T., bears South 88°09'51" West a distance of 138.72 feet

THENCE **North 88°09'51"** East with the North line of said Lot 21 and the South line of said Lot 32, a distance of **23.11** feet to the **POINT OF BEGINNING** containing 0.117 of one acre (5,116 square feet) of land, more or less.

This project is referenced for all bearing and coordinate basis to the Texas State Plane Coordinate System, North American Datum of 1983 (NAD83 - 2011 adjustment), South Central Zone (4204).

Bearings, Distances and Areas shown hereon are Surface values represented in U.S. survey feet based on a Grid-to-Surface combined adjustment factor of 1.00008389.

This property description was prepared by an on the ground survey made under my supervision during the month of February 2018.

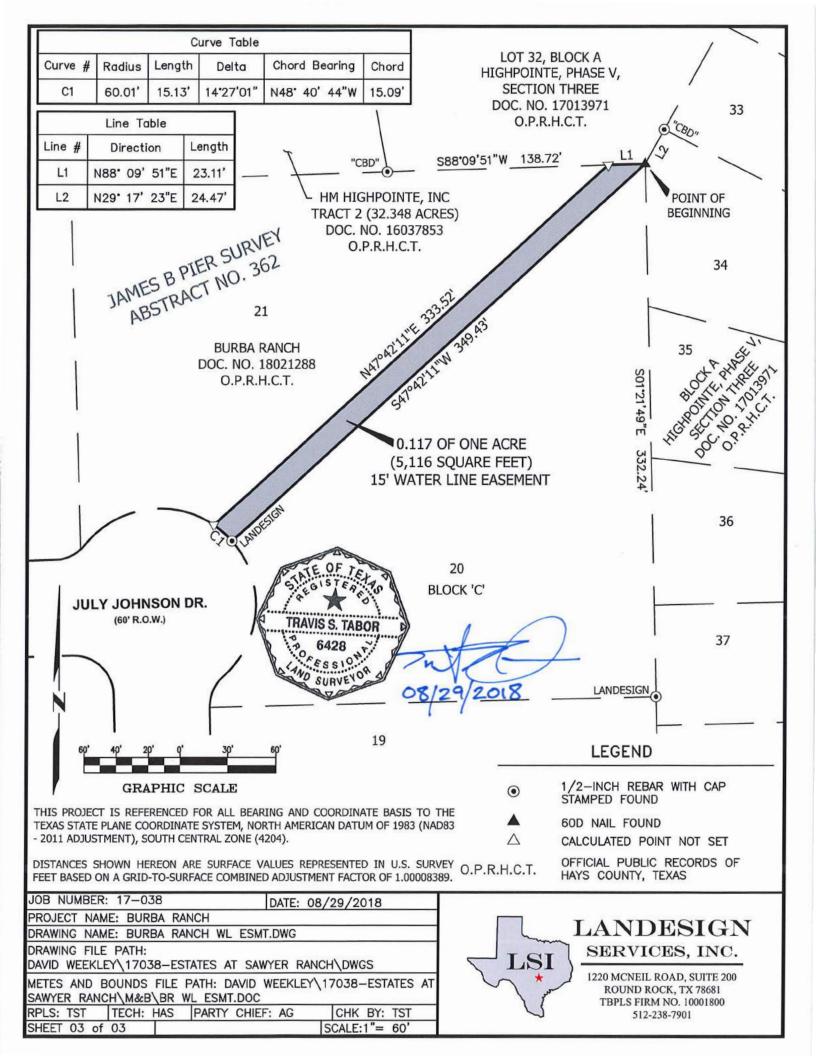
Travis S. Tabor

Registered Professional Land Surveyor

State of Texas No. 6428

Job Number: 17-038

Attachments: CAD Drawing: L:\DAVID WEEKLEY\17038-ESTATES AT SAWYER RANCH\DWGS\BR WL ESMT.DWG



# UTILITY CONVEYANCE AGREEMENT BETWEEN WEST TRAVIS COUNTY PUBLIC UTILITY AGENCY AND SUNSET CANYON BAPTIST CHURCH

This Agreement is made and entered into as of the \_\_\_\_\_ day of \_\_\_\_\_\_\_\_, 2018, by and between **WEST TRAVIS COUNTY PUBLIC UTILITY AGENCY**, a public utility agency operating pursuant to Chapter 572, Texas Local Government Code, whose address is 12117 Bee Cave Road, Building 3, Suite 120, Bee Cave, Texas 78738 (herein the "**Agency**"), and **SUNSET CANYON BAPTIST CHURCH**, whose address is 4000 Highway 290 East, Dripping Springs, Texas 78620 (herein the "**Seller**").

### **RECITALS**

- 1. The Agency furnishes water service to the land within its service area, and particularly, Lot 234 of the Sunset Canyon subdivision. Seller is presently developing land within the Agency's service area, and, in connection therewith, Seller has acquired or caused to be constructed water facilities.
- 2. Seller wishes to convey and Agency wishes to take title to such facilities so that the Agency can provide water service to Lot 234 of the Sunset Canyon subdivision.

#### **AGREEMENT**

For and in consideration of the premises and of the mutual obligations, covenants, and benefits hereinafter set forth, Agency and Seller contract and agree as follows:

#### 1. Definitions.

- (a) Construction Contracts: Contracts pursuant to which the Facilities were installed by the contractor as follows:
  - Sunset Canyon Baptist Church, 8/30/2017
- (b) Facilities: All internal water facilities constructed to serve Lot 234 of the Sunset Canyon subdivision, a subdivision located in Hays County, Texas, and recorded in Volume 2, Page 285 of the Official Public Records of Hays County, Texas, and constructed pursuant to the Construction

Contracts. The Facilities are more particularly described and depicted on **Exhibit "A"**, attached hereto and incorporated herein for all purposes.

- 2. <u>Sale and Purchase</u>. Seller hereby sells, conveys, transfers, and delivers to Agency all of the Facilities free and clear of all liens, claims, encumbrances, options, charges, assessments, reservations, or restrictions. The Facilities being conveyed hereby are more completely described in the plans and specifications described in Section 5 herein, which are incorporated herein by reference.
- 3. <u>Assignment</u>. Seller hereby assigns all of its rights under the Construction Contracts, if any, to Agency and all of its rights, if any, under any performance and payment bonds and guarantees and warranties executed by the contractor and all other rights of Seller pursuant to the provisions of the Construction Contracts, if any.
  - 4. <u>Representations by Seller</u>. Seller represents to Agency that:
- (a) <u>Title</u>. All the properties of Seller covered by this Agreement are hereby conveyed to the Agency, free and clear of all liens, claims, encumbrances, options, charges, assessments, reservations, and restrictions.
- (b) <u>Rights-of-Way</u>, <u>Easements</u>, <u>etc.</u> Seller represents, warrants, and guarantees that the Facilities are located in public utility easements or in road rights-of-way as shown on recorded plats. Seller represents that said plats provide easements and rights-of-way that are adequate and sufficient to permit Agency to operate the Facilities, and any easements and rights-of-way held by Seller in connection therewith are hereby transferred to Agency whether or not expressly described herein.
  - (c) <u>Additional Easement(s)</u>. All of the Facilities that are not located in public utility easements or road rights-of-way as shown on recorded plats are within easements granted to the Agency.
  - (d) <u>Possession</u>. Seller is in possession of the Facilities and no objection to the location or use of the Facilities or adverse claims of title to the lands, easements, rights-of-way, licenses, permits, or leases on which the Facilities are situated is presently being asserted by any person or persons.

- (e) <u>Legal Proceedings</u>. There are no actions, suits, or proceedings pending or, to the knowledge of Seller, threatened or affecting the properties to be sold hereunder and there are no pending condemnation proceedings of which Seller is aware connected with the Facilities or other properties to be conveyed hereunder.
- (f) <u>Known Defects</u>. Seller represents and warrants that the Facilities, including any easements or rights-of-way or other properties to be conveyed hereunder are free of known defects, either legal or technical, that would prohibit Agency's use of the Facilities or other properties to be conveyed hereunder.
- (g) <u>Authorization</u>. This Agreement, the transactions contemplated herein, and the execution and delivery of this Agreement have been duly authorized by Seller.
- (h) <u>No Violation of Other Contracts</u>. This Agreement, and the warranties, representations, and covenants contained herein, and the consummation of the transactions contemplated herein will not violate or constitute a breach of any contract or other agreement to which Seller is a party.
- (i) "Record" or "As-Built" Drawings and Engineer's Certificate. Seller or its predecessors in interest have provided Agency with 3 complete sets of "record or as-built" drawings, autocad plans, GPS files noting the location of meter boxes, meters, water services, valves, pump stations, lift stations and storage facilities, together with a certificate by a registered professional engineer that the Facilities were constructed as indicated on the drawings.
- 5. <u>Plans and Specifications</u>. Seller warrants and represents that the Facilities are constructed in accordance with the plans and specifications previously approved by the Agency.
- 6. <u>Indemnification</u>. <u>SELLER HEREBY INDEMNIFIES AND HOLDS</u>
  HARMLESS AGENCY, ITS REPRESENTATIVES, EMPLOYEES, AND OFFICERS FROM
  AND AGAINST ANY AND ALL LIENS, CLAIMS, DEBTS, CHARGES, INDEMNITIES,
  LOSSES, PENALTIES, ATTORNEY FEES AND ANY OTHER KIND OF EXPENSES THAT
  MAY BE INCURRED BY OR ASSERTED AGAINST AGENCY BY REASON OF
  CONSTRUCTION OF THE FACILITIES.

- 7. <u>Expenses</u>. Except as specifically set forth herein, each party shall pay its own expenses incident to carrying this Agreement into effect and consummating all transactions contemplated hereby.
- 8. <u>Further Assurances</u>. Seller agrees that from time to time and upon the request of Agency, Seller will execute and deliver such other instruments of conveyance and transfer and take such other action as may be reasonably required to more effectively convey, transfer to, and vest in Agency and to put Agency in possession of all of the Facilities conveyed, transferred, and delivered hereunder, and, in the case of contracts and rights, if any, which cannot be transferred effectively without the consent of other parties, to obtain such consents and take such other action as may be reasonably necessary to assure to Agency the rights and benefits thereof.
- 9. <u>Authority to Execute</u>. By their execution, each of the individuals executing this Agreement on behalf of a party represents and warrants to the other party that he or she has the authority to execute the document in the capacity shown on this document
- 10. <u>Representations Survive Conveyance</u>. The agreements and representations made by the parties to this Agreement shall survive the conveyance of the Facilities.
- 11. <u>Miscellaneous</u>. This Agreement shall be governed by, and construed in accordance with, the laws of the State of Texas and can be changed or terminated only by an agreement in writing signed by the parties hereto. This Agreement embodies the entire understanding between the parties and there are no prior effective representations, warranties, or agreements between the parties.

WITNESS the execution of this Agreement in multiple counterparts, each of equal dignity, effective as of the Effective Date. The Effective Date of this Agreement shall be the date on which it has been signed by both Parties.

{Signature pages to follow}

# WEST TRAVIS COUNTY PUBLIC UTILITY AGENCY

|                                                               | By:         |                                                      |
|---------------------------------------------------------------|-------------|------------------------------------------------------|
|                                                               | •           | Scott Roberts, President                             |
|                                                               |             | Board of Directors                                   |
|                                                               | Date:       |                                                      |
|                                                               | Date.       |                                                      |
|                                                               |             |                                                      |
| ATTEST:                                                       |             |                                                      |
|                                                               |             |                                                      |
| Ray Whisenant, Secretary Board of Directors                   |             |                                                      |
| Board of Directors                                            |             |                                                      |
|                                                               |             |                                                      |
|                                                               |             |                                                      |
|                                                               |             |                                                      |
| THE STATE OF TEXAS                                            | 8           |                                                      |
| THE STATE OF TEXAS                                            | &<br>&<br>& |                                                      |
| COUNTY OF TRAVIS                                              | §           |                                                      |
|                                                               |             | before me on the day of September, 2018, by          |
| Scott Roberts, President of the Boa on behalf of said Agency. | rd of Di    | rectors of West Travis County Public Utility Agency, |
|                                                               |             |                                                      |
|                                                               |             |                                                      |
|                                                               |             | Notary Public Signature                              |
| (Seal)                                                        |             |                                                      |

# SUNSET CANYON BAPTIST CHURCH

|                |                | By:                                                                        |
|----------------|----------------|----------------------------------------------------------------------------|
|                |                | Date:                                                                      |
| STATE OF TEXAS | §              |                                                                            |
| COUNTY OF      | \$<br>\$<br>\$ |                                                                            |
|                |                | before me on the day of<br>Sunset Canyon Baptist Church, on behalf of said |
|                |                | Notary Public, State of Texas                                              |
|                |                | Printed Name: My Commission expires:                                       |

Utility Conveyance Agreement Sunset Canyon Baptist Church

| <u>AFFIDAVI</u>                                 | T AS TO NO LIENS                                                               |
|-------------------------------------------------|--------------------------------------------------------------------------------|
| STATE OF TEXAS                                  | § .                                                                            |
| COUNTIES OF TRAVIS AND HAYS                     | §<br>§                                                                         |
| BEFORE ME, the undersigned                      | l authority, on this day personally appeared                                   |
| , who, being t                                  | by me first duly sworn, upon oath says:                                        |
| "I am the Senior Pastor of SUNSE"               | Γ CANYON BAPTIST CHURCH, which is this day                                     |
| conveying to WEST TRAVIS COUNTY                 | PUBLIC UTILITY AGENCY all of said church's                                     |
| right, title, and interest in and to certain wa | ater facilities and improvements constructed to serve                          |
| property located within the Agency's servic     | e area.                                                                        |
| Said facilities and improvements                | are free and unencumbered, the contractors and                                 |
| subcontractors which installed same have        | been paid in full therefore, and there are no liens of                         |
| any nature whatsoever against said facilities   | s."                                                                            |
|                                                 | SELLER                                                                         |
|                                                 | By: Dr. Lonny Poe, Senior Pastor                                               |
|                                                 | Date:                                                                          |
| STATE OF TEXAS §                                |                                                                                |
| \$ COUNTY OF \$                                 |                                                                                |
| <u>-</u>                                        | d before me on the day of<br>f Sunset Canyon Baptist Church, on behalf of said |
|                                                 | Notary Public, State of Texas                                                  |
|                                                 | Printed Name: My Commission expires:                                           |
|                                                 | My Commission expires:                                                         |

# **EXHIBIT A – The Facilities**

# EXHIBIT A Materials List SUNSET CANYON BAPTIST CHURCH 4000 EAST US-290, DRIPPING SPRINGS, TX 78620

| ITEM     | DESCRIPTION                                                                        | QUANTITY | UNIT |
|----------|------------------------------------------------------------------------------------|----------|------|
| . PUBLIC | WATER IMPROVEMENTS                                                                 |          |      |
| A.1      | Furnish and Install 8" X 8" Full Body taping Sleeve Connection to Existing 8" Line | 1        | LF   |
|          | Furnish and Install 8-Inch C-900 DR-14 (or Higher) Fire Line Including Pipe,       |          |      |
| A.2      | Fittings, Restraints and all other Appurtenances (all depths)                      | 204      | LF   |
|          | Furnish and Install 6-Inch C-900 DR-14 (or Higher) Fire Line Including Pipe,       |          |      |
| A.3      | Fittings, Restraints and all other Appurtenances (all depths)                      | 70       | LF   |
|          | Furnish and Install 3-Inch C-900 DR-14 (or Higher) Fire Line Including Pipe,       |          |      |
| A.4      | Fittings, Restraints and all other Appurtenances (all depths)                      | 6        | EA   |
| A.5      | Furnish and Install 8" Gate Valve                                                  | 1        | ΕA   |
| A.6      | Furnish and Install 8" Gate Valve w/ Locking Lid                                   | 2        | EA   |
| A.7      | Furnish and Install 6" Isolation Valve in Box                                      | 1        | EA   |
|          | Furnish and Install Standard Fire Hydrant Assembly, Including 8" Pipe, Fittings,   |          |      |
| A.8      | Restraints, Valves, Hydrant, Storz adapter and all required appurtenances          | 2        | EA   |
|          | Furnish and Install Standard Fire Hydrant Assembly, Including 6" Pipe, Fittings,   |          |      |
| A.9      | Restraints, Valves, Hydrant, Storz adapter and all required appurtenances          | 1        | EA   |
| A.10     | Furnish and Install 2" Domestic Meter and Meter Box                                | 1        | EA   |
| A.11     | Furnish and Install 8" Double Check Back Flow Preventer in Vault                   | 1        | EA   |
| A.12     | Trench Safety Systems for Water Line                                               | 274      | LF   |
| A.13     | Pressure Pipe Hydrostatic Testing                                                  | 1        | LS   |

Note: Todd M. Simmang, PE is providing this Exhibit A as requested by West Travis County Public Utility Agency. Based on a site visit performed by Todd Simmang on July 2, 2018 it appears that the Site Development (Civil Portion) of the project was constructed in general conformance with the Site Development Plans for Sunset Canyon Baptist Church signed and sealed by Joel R. Bock, PE on July 17, 2017. This Exhibit is the materials list that was provided in the original signed and sealed construction plans for the project.

TODD M. SIMMANG
91162
Cense

8/23/18

# ITEM F



## **PROPOSAL**

## West Travis Public Utility Agency Annual Service Agreement

**Date:** August 28, 2018 **To:** West Travis PUA **Attention:** Trey Cantu

**Proposal Reference:** West Travis PUA Annual Service Agreement

#### **DESCRIPTION OF MATERIALS AND SERVICES**

**Material** to be furnished by Dedicated Controls LLC.

1. TBD throughout course of agreement

**Services** to be provided by Dedicated Controls LLC.

- 1. To provide, on an as needed basis, services for various tasks related to controls, automation, instrumentation, and/or integration as requested.
- 2. One year parts and labor warranty on services provided.

## **Proposal Clarifications:**

- 1. Pricing does not include sales tax or bonding cost.
- 2. Invoicing shall be structured on a time and materials basis utilizing rates as identified in this agreement (**Attachment A**). Invoices will be generated as needed.

Price Total (Not to exceed during this agreement): ......\$25,000.00

David Bounds Office: 972-736-2880 Cell: 972-632-8716

 $dav\underline{id@ded\underline{icatedcontrols.com}}$ 

We appreciate the opportunity and look forward to providing services for the above scope of work. Thank you and please feel free to call if there are any questions.

Regards,

David Bounds

David Bounds General Manager Dedicated Controls LLC Office: 972-736-2880

Cell: 972-632-8716

Email: <u>David@dedicatedcontrols.com</u>

| Authorized | representative's | signature and | date fo | or approval | of |
|------------|------------------|---------------|---------|-------------|----|
| project:   |                  |               |         |             |    |

## **Attachment A**

## **Service Policies**

Effective 8/17/2018

Service calls thru out Texas will be limited to a maximum of 3 hours charge for drive time each way regardless of emergency or non-emergency status.

In some instances customers may receive the standard rate instead of the emergency rate when responding to an emergency request. This will be determined by the service tech and the circumstances of the associated service call.

Offsite support is free of charge for the first 30 minutes. Offsite support that exceeds 30 minutes is invoiced accordingly at the rates indicated in this document. Offsite support is generally defined as activity requiring a remote connection.

Invoices are based on time and material.

| Standard rate for one service tech  | \$115.00 per hr |
|-------------------------------------|-----------------|
| Standard rate for two man crew      | \$170.00 per hr |
| Emergency rate for one service tech | \$195.00 per hr |
| Emergency rate for two man crew     | \$295.00 per hr |

## **Specialty Personnel Rates**

| Senior Level Programmer   | \$165.00 per hr |
|---------------------------|-----------------|
| Standard Level Programmer | \$145.00 per hr |

## ITEM G

# BID TAB WTCPUA METER REPLACEMENT PROJECT 31-Aug-18 2:00 P.M.

BIDDER GRAND TOTAL COST ALT-1
VANGUARD UTILITY SERVICE, INC. \$185,385 N/A

1421 W. 9TH STREET OWENSBORO, KY 42301

PROFESSIONAL METERS, INC. BID SHEET NOT INCLUDED WITH PROPOSAL N/A

3605 NORTH STATE ROUTE 47, SUITE E

MORRIS, IL 60450

RTS WATER SOLUTIONS \$148,943.06 -\$14,825.00

9420 NW 63RD STREET, SUITE 6

PARKVILLE, MO 64152

WTCPUA COST ESTIMATE: \$300,000

## BID BOND INCLUDED (Y/N) Y

Υ

Υ

Headquarters:

9420 NW 63rd St

Suite 6

Parkville, MO 64152

Tel: 816-880-6600

Offices:

Denver, CO

Valparaiso, IN

Parkville, MO

Knoxville, TN

Hershey, PA

Scottsdale, AZ

Bloomfield Hills, MI

Winter Park, FL

Laurel, MS

Granbury, TX

Gambrills, MD



**Bid Submitted to:** 

West Travis County Public Utility
Agency

Water Meter Replacement Project

August 31, 2018



## Section 1. Executive Summary

RTS Water Solutions, LLC (RTS) is pleased to submit a proposal to West Travis County Public Utility Agency (WTCPUA) for the AMR Water Meters project. RTS welcomes the opportunity to offer our services and expertise for this project. RTS is a premier AMI/AMR meter design and installation company that has experience working across the country and in the State of Texas. RTS has successfully completed contracts totaling \$108 million in work over the last fifteen (15) years. You can see from our experience provided in the response we have installed thousands of water meters and AMI endpoints across the country. As a result, our engineers, project managers, and installers have the experience to execute a project like this.

#### **Engineering:**

We have professional Engineers on staff that have over 20+ years of experience and currently hold Professional Engineering licenses in seven (7) states: Missouri, Kansas, Georgia, Tennessee, Kentucky, West Virginia, and Pennsylvania. Our engineering/design team understands the complexity of the requirements outlined in the RFP. They will provide the technical expertise required to execute the full deployment of the replacement of all the meters and the AMR system.

### **Onsite Project Management:**

The project will be assigned to an RTS Operations Manager. The operations manager will be responsible for staffing, schedules, logistics, billing, customer service, and all other construction related activities. The project will be staffed with an onsite Project Manager. The project manager is dedicated to the project and will remain on site any time there are construction related activities ongoing. They are there to facilitate the work crews, manage the schedule, and communicate with the City.

### **Installation Crew:**

The installation crews are RTS employees. All our employees must meet defined qualifications and go through a hiring process. This process includes: background checks, drug screening, OSHA safety, receipt and acknowledgement of employee handbook, and training. Once these items have been accomplished, the employee is assigned to a project and the foreman will continue to work with them until they have met satisfactory benchmarks. RTS has an extensive labor force and defined positions. Labor 1, Labor 2, Foreman 1, Foreman 2, Project Manager, etc. RTS will conduct hiring campaigns to hire local labor and meet manpower requirements.

RTS operates out of Parkville, MO and is owned by DFW Capital Partners which has the financial backing to implement contracts of this size. We have great financial strength and can bond an individual project up to \$50 million and a total aggregate of \$125 million. RTS is committed to providing the financial strength, operational support, internal manpower, office support, and technical expertise to make this a successful project for WTCPUA. This response will demonstrate those qualifications and define our capabilities to be a strategic partner for the implementation of the project.



RTS has a strong presence in the State of Texas and a regional office in Austin. Kyle Kline is our Regional Manager and will be available during the entire process. Russell Pruitt holds our plumbing license in the State of Texas and lives in Granbury, TX. Russell is a master plumber and his role is to provide quality control for all our projects. Our company has completed many constructions projects in Texas and we have extensive resources to meet your guidelines.

I have attached our Texas Plumbing License.

On behalf of RTS Water Solutions, I would like to thank you for your review. We would welcome the opportunity to review our proposal with you and look forward to a favorable response. RTS accepts all terms and conditions as stated in the RFP.

Should you have any questions regarding this proposal, please do not hesitate to contact me directly at 913-998-4263 or via email at tphillips@rtswater.com.

Respectfully submitted,

Torie R. Phillips

Director

tphillips@rtswater.com

Torse Dhillips

Direct: 913-998-4263



## Section 2. Corporate Overview and Project Team

RTS Water Solutions is a division of Envocore. Envocore and family of companies have been in the energy savings, utility metering, construction industry for over 20 years. Our combined companies have over 400 employees across the country and have successfully implemented 3,400 projects in 31 states.

I have included resumes for the individuals who will be directly involved with implementing the project. See below.

## RTS List of Similar Projects

The list of RTS projects below is a brief introduction to the experience our company has
performing community-wide, meter replacement projects. We have installation experience
with both Advanced Meter Reading (AMR) and Advanced Metering Infrastructure (AMI)
systems with all the major manufacturers.

| Project Name                     | <b>Project State</b> | Project Type                 | Number of Meters | MFG                        | AMR/AMI |
|----------------------------------|----------------------|------------------------------|------------------|----------------------------|---------|
| City of Brooksville Water Meters | FL                   | Water Meter                  | 4,700            | Neptune                    | AMR     |
| Rocky Ford Meter Project         | CO                   | Water Meter                  | 1,500            | Sensus                     | AMR     |
| Effingham Water Meters           | IL                   | Water Meter                  | 1,500            | Neptune                    | AMR     |
| Chesapeake City                  | MD                   | Water Meter                  | 650              | Master Meter               | AMR     |
| City of Jal                      | NM                   | Water Meter                  | 900              | Sensus                     | AMR     |
| City of Fowler                   | co                   | Water Meter                  | 6                | Master Meter               | AMR     |
| City of Cassville                | MO                   | Water Meter                  | 2,500            | Sensus                     | AMI     |
| City of Kearney Water Meters     | МО                   | Water Meter                  | 3,500            | Sensus                     | AMI     |
| City of Greenup                  | IL                   | Water Meter                  | 800              | Neptune                    | . AMR   |
| Sanger CA Water Meters           | CA                   | Water Meter                  | 6,500            | Sensus/Itron               | AMI     |
| City of Casey Meters             | 1L                   | Water Meter                  | 1,500            | Neptune                    | AMR     |
| Denver City Meters               | TX                   | Water & Gas Meter            | 2,500            | Neptune/itron/Master Meter | AMR     |
| City of Cameron Water Meters     | МО                   | Water & Electric Meter       | 3,200            | Badger/Itron               | AMI     |
| Silver City Meters               | NM                   | Water Meter                  | 6,500            | Metron                     | AMI     |
| New Century Meters               | KS                   | Water Meter                  | 86               | Neptune                    | AMI     |
| City of El Monte Meters          | CA                   | Water Meter                  | 5,500            | Metron                     | AMI     |
| Buffalo Grove Meter Project      | IL                   | Water Meter                  | 15,000           | Sensus                     | AMI     |
| Battle Ground Water Meter        | WA                   | Water Meter                  | 5,500            | Hersey/Itron               | AMR     |
| Glenview Meter Project           | IL                   | Water Meter                  | 16,000           | Sensus                     | AMI     |
| Palatine Meter Project           | IL                   | Water Meter                  | 19,000           | Sensus                     | AMI     |
| City of Smithville               | TX                   | Water & Electric Meter       | 1,500            | Hersey/Mueller             | AMR     |
| DeKalb County                    | MO                   | Water Meter                  | 3,500            | Neptune                    | AMR     |
| Eudora KS Water Meters           | KS                   | Water Meter                  | 2,400            | Sensus                     | AMI     |
| City of Bowie                    | TX                   | Water Meter                  | 3,200            | Badger                     | AMI     |
| Wichita Falls Texas              | TX                   | Water Meter                  | 38,000           | Sensus/Master Meter        | AMI     |
| City of Shelbina                 | MO                   | Water, Gas, & Electric Meter | 1,900            | Badger/Itron               | AMI     |
| City of Maryville Meter          | MO                   | Water Meter                  | 4,300            | Sensus                     | AMI     |
| City of Gainesville              | TX                   | Water Meter                  | 900              | Neptune                    | AMR     |
| City of Roswell Meter            | NM                   | Water Meter                  | 18,000           | Kamstrup/Itron             | AMI     |
| City of Everman Meter            | TX                   | Water Meter                  | 3,500            | Kamstrup/Itron             | AMR     |
| City of Cordry-Sweetwater        | sc                   | Water Meter                  | 1,200            | Sensus                     | AMR     |
| City of Plainfield               | IN                   | Water Meter                  | 4,300            | Sensus                     | AMI     |



## TROY D. KNIGHT, P.E. - RTS Water Solutions

#### BACKGROUND / EXPERIENCE

RTS Water Solutions - Kansas City, MO

12/2002 to Present

## President

As President and Managing Member of RTS Water Solutions, Mr. Knight is responsible for the overall direction and profitability of the company. Mr. Knight's experience in managing projects and in Operation's Staff for a national Energy Service Company (ESCO) make him uniquely qualified to provide effective solutions to the ESCO market.

## Viron Energy Services – Overland Park, KS

9/97 to 1/2003

## **Vice President of Operations**

Prior to starting RTS Water Solutions, Mr. Knight was the Vice President of Operations for Viron Energy Services. In this position he managed an operations staff that served the Eastern half of the United States with staff the following locations:

Overland Park, KS, Nashville, TN, Fort Lauderdale, FL, Memphis, TN, Evansville, IN, Columbus, OH, Troy, MI, Lansdale, PA, Syracuse, NY, Rockville, MD

As part of the Executive Management team for Viron Energy Services, his duties included overall responsibility for the profitability of the region, customer satisfaction, risk management, budget compliance, sales support, policy creation for the operations department, and long-range planning and direction of the company. He was also responsible for managing Viron's CAD department. Significant projects that were implemented under his management or that had been awarded included, but were not limited to, the University of Kansas, the City of Jacksonville (FL), SUNY Buffalo, and the Atlanta Housing Authority.

#### Director of Operations - Southern Region

Prior to his becoming Vice President, his responsibilities were relegated to the Southern part of the United States. He assumed this position in January of 2001. Under his supervision, the financial performance of the Southern Region increased by over twenty percent in 2001 from the previous year for both revenue and margin. This growth occurred as he initiated several significant project team-management changes as well as rectifying several underperforming projects. The responsibilities of this position were like those he held as Vice President.

#### Senior Project Manager

Prior to assuming the responsibilities of Director of Operations, Mr. Knight was a Senior Project Manager responsible for managing a team of twelve energy professionals in the pursuit and implementation of energy projects.

The responsibilities for this position included the day to day management of a project team including project scheduling, project reporting, conducting of energy audits, detailed engineering of energy systems, participation in sales activities, and various administrative duties. Several significant projects were completed by Mr. Knight's team including the University of Maryland – Baltimore County, St. Joseph Schools (MO), and the development of the Offutt Air Force Base (NE) account that has since resulted the signing of nine task orders for the base.

## WTCPUA Water Meter Replacement Project



## **Project Manager**

Prior to becoming a Senior Project Manager, Mr. Knight served at Viron Energy Services as a Project Manager. During this time, he oversaw the day-to-day management of HVAC, water conservation, lighting, and building infrastructure retrofit projects associated with performance contracting.

## Black and Veatch - Overland Park, KS

5/92 to 9/97

## Mechanical Engineer

Mr. Knight's primary duties included project engineer responsibilities for Black & Veatch's automated electrical generating plants performance system, performance testing of new and existing fossil fuel electrical generating plants and their associated equipment, and electrical generating efficiency studies. This work included the application of ASME power test codes to specific plant applications to assess the operating efficiency of plant equipment.

## Oklahoma Gas and Electric - Oklahoma City, OK

12/89 to 5/92

## **Plant Engineer**

As a Plant Engineer for Oklahoma Gas and Electric, Mr. Knight was responsible for various aspects of power plant engineering including performance testing, capital improvement projects, plant predictive maintenance, and environmental regulation compliance associated with PCB's.



## Russell George, P.E. - Director of Operations

#### **Education and Certifications**

Professional engineer, licensed in states of Tennessee, Kentucky, West Virginia, and Pennsylvania Certified energy manager (CEM), Association of Energy Engineers
Certified Plant Maintenance Manager (CPMM), Association for Facilities Engineering
LEED Accredited Professional, Existing Buildings – O&M, USGBC

## **Skills & Abilities**

### Management

- Managed groups of engineers as project lead and in direct supervisory capacity
- · Led cross-functional teams in the development of multiple components of bundled sales
- Supervised and coordinated work groups of skilled labor and staff more than 150 people

### Engineering

- · Performed Detailed Energy audits
- Created scopes of work with associated savings and costs
- · Drafted business case analysis for recommended scopes of work

#### Sales

- · Sales team member targeted customers, qualified viable opportunities, delivered presentations, isolated and reviewed sales documentation.
- Delivered presentations to varied targets including municipal governing bodies, business executive groups, industry groups

#### Communication

- Regularly delivered presentations to economic buyers or chief officer clients.
- Participated in transition meetings with Operations to ensure project scopes and objectives, timelines and customer requirements were properly understood.
- Coordinated sales and engineering meetings, conference calls, internal and external presentations

## Experience

#### JOHNSON CONTROLS | 2007-2017

Positions Held:

Market Manager

Market Team Engineering Manager

Resource Engineering Manager

Project Development Engineer

#### **Duties Included:**

- · Performing detailed energy audits
- Calculating savings, costs, effects of financing, etc.
- Preparing economic business case analysis
- Drafting audit reports, RFP/RFQ responses, and contracts
- Leading teams of engineers on complex projects
- Providing direct management and supervision of engineers
- Technical Sales Consultant

#### ARAMARK | 2000-2007

Positions Held:

Director, Facility Services, UT Health Science Center

## WTCPUA Water Meter Replacement Project

Manager, Facility Services, Memphis City Schools

## **Duties Included:**

- Directed all functions within Mechanical Services, Building Services,
- Custodial and Grounds Services at the University of Tennessee Health Science Center in Memphis, TN
- Managed five departments within Facility Services Division for MCS

## W. HEATH PRUITT, Operations Manager

#### SUMMARY

Organized, self-motivated professional with over 20 years of experience in plumbing, HVAC and underground waterworks industries. Experienced in all facets of inside sales, outside sales, customer service and training with superior product knowledge

## Operations Manager - 04/2015 - Present

#### RTS Water Solutions - Parkville, MO

- Improve the operational systems, processes and policies in support of organizations mission -specifically, support better management reporting, information flow and management, business process and organizational planning.
- Manage and increase the effectiveness and efficiency of Field Services, through improvements to each function as well as coordination and communication between support and business functions.
- Play a significant role in long-term planning, including an initiative geared toward operational excellence.
- Management of agency budget in coordination with the Metering Director.
- · Development of individual program budgets
- Invoicing to funding sources, including calculation of completed units of service.
- Regular meetings with Metering Director around fiscal planning.
- · Supervise and coach Field Management on a weekly basis.

## Account Manager/Outside Sales, 01/2014 to 04/2015

### Winnelson Supply - Granbury, TX

- Prioritized tasks and projects to meet tight deadlines.
- Contacted new and existing customers to discuss how their needs could be met through specific products and services.
- Quote projects based on plans, specs and local/state codes
- Purchased material and coordinate the delivery of material based on the project schedule.
- Monitored market activity and quoted pricing to maintain healthy profit margins.
- Oversaw sales forecasting, goal setting and performance reporting for all accounts.

### Branch Manager/Outside Sales, 01/2010 to 01/2014

#### Morrison Supply Company – Granbury, TX

- Supervised staff of 7 to 11 associate
- Creating a sales and gross profit budget for the branch and implementing a business plan to meet and/or exceed weekly, monthly and annual sales and gross profit goals.
- Contacted new and existing customers to discuss how their needs could be met through specific products and services.
- Quoted prices, credit terms and other bid specifications.
- Approved all sales staff budget expenditures.



## Commercial Account Manager, 10/2000 to 12/2009

## Ferguson Enterprises – Dallas TX/Lubbock TX

- Contacted new and existing customers to discuss how their needs could be met through specific products and services.
- Provided quotes, submittals and other bid specifications for commercial plumbing and HVAC projects (schools, hospitals correctional facilities, etc.) based on plans and specs.
- Prioritized tasks and projects to meet tight deadlines.
- Prospected and conducted face-to-face sales calls with business executives and directors throughout assigned territory.
- Extensive commercial product knowledge training to supply customers with up to date knowledge of new and existing products that best fit their needs

## Inside Sales, 12/1997 to 10/2000

#### Ferguson Enterprises – Euless, TX

- Wrote sales contracts for orders obtained and submitted orders for processing.
- Answered customers' questions regarding products, prices and availability.
- Prioritized daily workflows, including all inbound calls, quotes and sales-related inquiries.
- Quote and order material for projects, coordinate shipping of material based on project schedule.

### Job Superintendent, 05/1995 to 12/1997

#### Southland Construction - Dallas, TX

- Prepared and followed through on all required punch lists.
- Determined the project schedule, which included the sequence of all construction activities.
- Scheduled all contractors and materials deliveries.
- Conducted all critical pre-installation conferences with general contractors, subcontractors,
- Consultants and manufacturer's representatives.



## Collin Gowin, Project Manager – RTS Water Solutions

## Proposed Project Manager

## Summary

Extensive experience in management of people and projects with a strong background in water meters installation and AMR/ AMI technology implementation. Consistent results with projects coming in on schedule and under/meeting budget requirements. Vast knowledge of utility plumbing and exterior construction with strong professional communication skills.

#### Experience

## RTS Water Solutions, Project Manager, December 2015-Present

- Responsible for more than 70,000 AMI/ AMR endpoint deployments including Itron, Aclara, Neptune, Sensus, Badger, and Mueller systems (Hersey).
- Thorough knowledge and experience of water meter installation, maintenance and repair up to 10" in size, plumbing on all sizes of meters, and live fixes.
- Development and implementation of water meter accuracy testing, including the development of automated spreadsheets calculating weighted accuracy according to AWWA M6 standards.
- Assisted with development of automated meter installation tracking database to streamline work flow. Current version of database uses extensive algorithms to compare city and manufacturer data to check for inconsistencies and accuracy within field collected data.
- Extensive knowledge of MS Office programs including, Access and Excel.
- Knowledge of a variety of utility billing software programs.
- Develop and manage relationships between customers and project partners.

## Professional Meters Inc., Installer, June 2012 – December 2015

### Training and Education

Bachelor's in Marketing, Business Administration Minor - Blackburn College

#### Certifications

- Confined Space Training
- OSHA 30 Hour Safety Course
- CPR & First Aid
- Current Driver's License



## **Project References**

• These client references come from 6 (six) different sources of work RTS Water has performed within the past 5 (five) years.

## Reference 1:

| Project:         | Silver City Water Metering Project  |
|------------------|-------------------------------------|
| Client:          | City of Silver City, NM             |
| Location:        | Silver City, NM                     |
| Contact:         | Chris McNeil - Water Superintendent |
| Phone:           | 575-538-1291                        |
| Email:           | cmcneil@silvercitymail.com          |
| Contract Value:  | \$2.875 Million                     |
| Contract Period: | November 2015 - July, 2016          |
| Completion Date: | July, 2016                          |

## Reference 2:

| Project:            | Water Meter Performance Contracting Project |
|---------------------|---------------------------------------------|
| Client:             | City of Wichita Falls, TX                   |
| Location:           | Wichita Falls, TX                           |
| Contact:            | Mike McGill                                 |
| Phone:              | 928-210-7227                                |
| Email:              | mmcgill@ameresco.com                        |
| Contract Value:     | \$1.763 Million                             |
| Contract Period:    | July 2016 – August, 2017                    |
| Completion<br>Date: | August, 2017                                |

## Reference 3:

|                     | Town of Plainfield, IN – Water Meter Upgrade |
|---------------------|----------------------------------------------|
| Project:            | Project                                      |
| Client:             | Town of Plainfield, IN                       |
| Location:           | Plainfield, IN                               |
| Contact:            | Bill Castetter                               |
| Phone:              | 317-754-5377                                 |
| Email:              | bcastetter@town.plainfield.in.us             |
| Contract<br>Value:  | \$605,483.00                                 |
| Contract<br>Period: | June 2017 – December, 2017                   |
| Completion<br>Date: | November, 2017                               |



## Reference 4:

| Project:            | Consortium                                           |
|---------------------|------------------------------------------------------|
| Client:             | Village of Buffalo Grove, Palatine, and Glenview, IL |
| Location:           | Suburbs of Chicago, IL                               |
| Contact:            | Jonathan Woods                                       |
| Phone:              | 847-493-7878                                         |
| Email:              | jonathan.woods@siemens.com                           |
| Contract Value:     | \$4.964 Million                                      |
| Contract Period:    | June 2015 - August, 2016                             |
| Completion<br>Date: | August, 2015                                         |

## Reference 5:

| Project:            | City of Maryville, MO Water Meters |
|---------------------|------------------------------------|
| Client:             | City of Maryville, MO              |
| Location:           | Maryville, MO                      |
| Contact:            | Kirk Nicholson                     |
| Phone:              | 660-562-8024                       |
| Email:              | knicholson@maryville.org           |
| Contract Value:     | \$328,780.36                       |
| Contract Period:    | October 2016 - October, 2017       |
| Completion<br>Date: | October, 2017                      |

## Reference 6:

| Project:         | City of Roswell Water Metering Project |
|------------------|----------------------------------------|
| Client:          | City of Roswell, NM                    |
| Location:        | Roswell, NM                            |
| Contact:         | Colby Geer                             |
| Phone:           | 928-210-7227                           |
| Email:           | colbyg@yearout.com                     |
| Contract Value:  | \$13.743 Million                       |
| Contract Period: | December 2016 - August, 2018           |
| Completion Date: | Under Construction                     |



## Section 3. Project Management and I.T. Data Management

## **On-site Project Management**

To properly manage this project, one (1) Project Manager will be assigned to the project and be charged with the responsibility of supervising the operation from a managerial perspective. The Project Manager ensures all relationships with the city are maintained during meter replacements, while continuing to maintain the day-to-day supervisory roles required for a project of this size.

Our Project Managers have a minimum of 5 years of experience managing projects. They report to our Director of Operations.

The Project Manager will have a site Supervisor working on this project supporting him. Their primary role is much more directly involved with our installation crews and supervising the construction effort. They also oversee productivity reports submitted to the city as well as our offices (see the section below for further information regarding progress reporting).

## Site Preparation / Partial Deployment:

Arrival at the project site occurs no later than 30 days prior to beginning installation. The first RTS employees on-site will be managerial (Operations Manager, Construction Manager, Site Supervisors, etc.) to begin site coordination during site prep lead time. RTS Managers will be working diligently to gather as much data as possible prior to full deployment of RTS installation crews. This initial familiarity allows RTS project leadership to have a solid foundation of what the expectation will be to maintain the most efficient schedule possible. During this partial deployment, RTS managers will be ensuring all company vehicles will be ready for use by our installation crews upon arrival (full deployment). The same principle applies for all rented and owned tools to be used on the project will be ready to go. Company uniforms will be worn always by RTS employees while on-site.

## Ongoing Communication with the City:

- Communication with the City is as often as desired (we find the more open and frequent, the better). We hold weekly progress meetings to discuss how efficient installations have been and what we can do to improve them. We will share those findings with the City and keep the customer as informed as possible during a project.
- Issues discussed include installation completions, cycle sequences, issues from the
  previous week, problem resolution, inaccessible sites, scheduling with customers and
  county, and previous route/cycle clean up.
- Daily install data, including photos taken, are always a component of every new meter installation. Pictures are then reviewed from our data center to assure quality installations are complete and meters are performing as they should according to specifications designated in the RFP.

## I.T. Data Management

RTS uses a proprietary Work Order Management System (WOMS) to manage and track a meter change-out program. The WOMS serves as the central repository for all installation data collected for each project. A customized web-based interface (Project Web Portal) is provided for each project allowing access to a wide variety of project tracking statistics, installation data, problem logs, inventory tracking systems, and progress reports.

## Record Keeping and Data Collection

- During this project, data collection and digital record keeping will be a top priority for RTS. All data Management will be run through the RTS Work Order Management System (WOMS) and the QA/QC process that comes with it.
- The field-based Handheld Remote Data Collectors (HRDC), in this instance ruggedized iPads, with bar code scanners, GPS, photo, and electronic signature capability. RTS will utilize the HRDC for programming the meter utilizing installers under the supervision of the Project Manager and Crew Leaders. The Ipads (HRDC) are preloaded with all prexisting meter data and are used as both a collection device for new installation data as well as a quality tracking tool. The application has a work flow in place that will not allow the installer continue with the installation until ALL DATA IS COLLECTED, ALL REQUIRED PHOTOS ARE TAKEN, AND CONDITIONS OF THE WORK ORDER ARE DOCUMENTED TO THE SATISFACTION OF THE CITY OF RICHLAND, WA.
- For every meter replacement and installation, the following information will be collected, digitally documented, and submitted to the City and RTS Water QA/QC monitors to ensure correct procedures are followed:
  - o Address
  - Old serial number
  - o Old register end reading
  - o Install date and time
  - o New serial number
  - New register reading
  - ERT information (transmitter identification number, etc.)
  - Additional work performed by RTS water or required by the City (service line repair, pit / meter location cleaning, RTUs, improper installations, etc.)
  - Notes such as leaking plumbing, cross connections, infrastructure upgrades needed, etc.
  - Photos before and after meter replacement
  - GPS locations of new meter

## WTCPUA Water Meter Replacement Project



## Addressing Customer Concerns and Managing Field Issues

Each meter targeted for upgrade will have a unique master work order created in the RTS Work Order Management System (WOMS). This work order will be appended throughout the life of the project as appropriate. All events associated with this work order are posted on the project web portal. "Events" include, plumbing irregularities. photos, installation records, troubleshooting logs, and customer complaints/concerns collected by field personnel. If a customer calls with a complaint, it can be logged against the work order and tracked until resolved by RTS with city staff. The issue will be recorded and forwarded to the Project Manager for resolution. The Project Manager will report the complaint to the city immediately and turn over all call logs no less than once per day. Work to resolve the situation can then begin. A report will be generated and appended to the work order. All work orders are subjected to a rigorous series of quality control algorithms. This includes comparing factory file data to install data, old meter identification check, old meter read-review, and install vs. appointment corroboration. Anomalies will be reconciled prior to sending the installation record for upload to the Utility billing system to be syncronized with the City's billing software (InCode).

## Installation & Data Checks: Quality Control

- Send all field data to RTS Data Management and Reconcile data. Reconciliation will include:
  - Comparing appointment times to time stamped data collected.
  - Verifying field-collected, old meter data matches data from the Municipality database.
  - Reviewing previous meter readings with current meter reading.
  - Reviewing GPS coordinates as mapped versus routes worked that day.
  - Sorting and reviewing all new equipment serial numbers looking for missed scans or duplicate scans.
  - Comparing meter size recorded in field to the meter size in the Municipality database.
  - Looking for scan errors or blank entries.

Please note, RTS has an inernal data management team that will be responsible for all data management and uploading of the new AMR equipment. The data management team will work with the city and the billing company to make sure all records are accurate and any billing cycle is uninterrupted. Randy Coble is our I.T. Data Manager and would be responsible for this.

The data management and uploading of the new information is what we do on all of our projects. Each project is different and we need to allow time for us to gather the correct information we need such as; billing software, addresses, meter information, serial numbers, etc.

Please see sample of our WOMS below.



## RTS Work Order Management System (WOMS)

|                                 | Route Completion Table |                               |                    |                 |                      |                       |  |  |
|---------------------------------|------------------------|-------------------------------|--------------------|-----------------|----------------------|-----------------------|--|--|
|                                 |                        | All M                         | eters              |                 |                      |                       |  |  |
|                                 | Read<br>Route          | Total<br>Meters to<br>Upgrade | Meters<br>Upgraded | Water<br>Meters | Upgrades<br>Complete | Upgrades<br>Remaining |  |  |
| ampleted<br>ocations            | 1                      | 297                           | W 0):[]            | 297             | 0                    | 297                   |  |  |
| ocations                        | 2                      | 260                           | 10 11              | 260             | 0                    | 260                   |  |  |
|                                 | 3                      | 216                           | 0 10               | 216             | 0                    | 216                   |  |  |
| ty Data<br>Table                | 4                      | 215                           | 5.39               | 215             | 0                    | 215                   |  |  |
|                                 | 55                     | 282                           | 00                 | 282             | 0                    | 282                   |  |  |
| RTU's                           | 6                      | 85                            | 0                  | 85              | 0                    | 85                    |  |  |
|                                 | 7                      | 254                           | 0 0                | 254             | 0                    | 254                   |  |  |
| ni Pari est                     | 8                      | 150                           | 0                  | 150             | 0                    | 150                   |  |  |
| ssues                           | 9                      | 248                           | 015                | 248             | 0                    | 248                   |  |  |
| and (see )                      | 10                     | 36                            | 0.0                | 36              | 0                    | 36                    |  |  |
| Total Meters to Install 204     | 3                      |                               |                    |                 |                      |                       |  |  |
| <b>Total Meters Installed</b>   |                        |                               |                    |                 |                      |                       |  |  |
| Remaining Meters to Install 204 | 3                      |                               |                    |                 |                      |                       |  |  |
| ocations Returned to Utility    |                        | Route                         |                    |                 |                      |                       |  |  |

## **Completed Locations**

This is a table view of locations that have been completed and a brief overview of data collected for each installed account. Click the Photo Status column for each record to view detailed

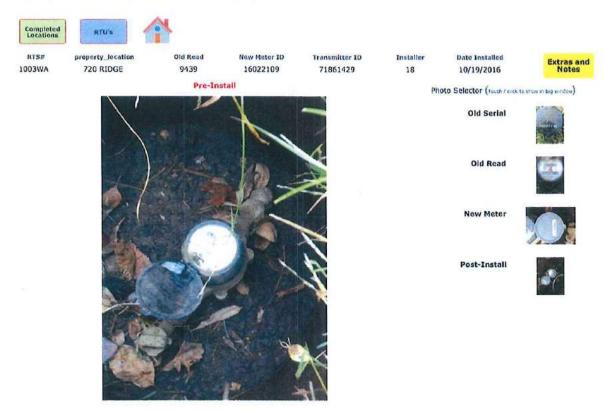
| Field             | or RTU                   | pleted                | ATLESSI              | ofeten)<br>oria | वस्य अङ्ग        | Ungen<br>Year   | olved        | RTU's                     | <b>Part</b>     | tolly Top of Value Bottom of Table | Field<br>Date<br>Table |             | EX              | αT                    |
|-------------------|--------------------------|-----------------------|----------------------|-----------------|------------------|-----------------|--------------|---------------------------|-----------------|------------------------------------|------------------------|-------------|-----------------|-----------------------|
| Touch III<br>RTS# | ne for Porm View<br>Name | Service Address       | Old Meter<br>Reading | Read:           | Read<br>Sequence | Old<br>Mater 10 | etro         | New Serial#<br>New Trans# | GPC<br>Courds   |                                    | staller<br>avicu       | Inculond    | Pheto<br>Status | Addit<br>Wrk<br>Notes |
| 1039GA            | SHELDINA VILLA           | 218 SHELDINA<br>AVE E | 3776                 |                 | 0                | 589766          | 9            | 93401791                  | +39.69<br>5926. | 10/25/2016                         | 19                     | 11/2/2016   |                 |                       |
| AWEZOS            | *** VACANT ***           | 106 SHELBINA<br>AVE E | .0                   |                 | 0                | 0               | 5/0          | 71859559                  | +39.68<br>2731. | 10/25/2016<br>10/31/2016 +t        | 16<br>(w003            | 11/3/3010   |                 |                       |
| AD1001            | DRENGLE MIKE             | 724 RIDGE             | 3709                 | 2.0             | 501001           | 84394           | a            | 93402106                  | +39.72<br>6060. | 10/18/2016                         | 16                     | 11/2/2016   |                 | 1                     |
| AWLGOI            | BRENGLÉ MIKE             | 724 RIDGE             | 1007                 | 2               | 301001           | 34866051        | 5/0          | 16022105<br>71861412      | +39 69<br>5814. | 10/10/2016 10/10/10/2016           | 16                     | 11/2/2016   |                 |                       |
| 1002GA            | ELVEN DOVO &             | 722 RIDGE             | 7337                 |                 | 201005           | 222078          | o            | 93402184                  | +39.69<br>5137, | 10/19/2016                         | 18 m                   | 11/2/2016   | Mille           | NA.                   |
| 1002WA            | CO CO                    | 722 RIDGE             | 11612                | *               | 601002           | 36022112        | 5/0          | 71861444                  | +39.69<br>5745, | 10/19/2016                         | 18<br>w001             | 11/2/2016   |                 |                       |
| ADECOL            | STRAYHORN                | 730 RIDGE             | 1525                 | 3               | 801003           | 31.5024         | 0            | 93462195                  | +39.66          | 10/18/2016                         | 10                     | 11/2/2016   |                 | BES.                  |
| AWEGOI            | STRAYHORN                | 720 RIDGE             | 9839                 | 1               | 801003           | 35990244        | 5/8          | 71861429                  | +39.69<br>4970, | 10/19/2016                         | 10<br>sw001            | 11/2/3010   |                 |                       |
| 004WA             | DECKER KATE              | 718 RIDGE             | 5387                 | 1               | 1101004          | 17098277        | 5/0          | 71801442                  | +39.69          | 10/19/2016                         | 19                     | 11/2/2016   | II)             | T                     |
| LODSGA            | MAGRUDER AIMEE           | 716 RIDGE             | 1953                 | 1               | 1301005          | 668095          | o            | 93402206                  | +39.68          | 10/10/2016                         | 10                     | 11/3/3019   |                 |                       |
| 1005WA            | MAGRUDER AIMEE           | 716 HIDGE             | 23611                |                 | 1401005          | 43536098        | 5/II         | 16022108<br>71001342      | +39.69<br>4970, | 10/10/2016                         | 10<br>sw001            | 11/2/2016   |                 |                       |
| merce             | - CAUSES CAR             | THE PLANT             | to against           | - Inner         | -                | + acres         | ALC: UNKNOWN |                           |                 | 10110/3012                         |                        | T. IN PROTE | State Section 1 |                       |



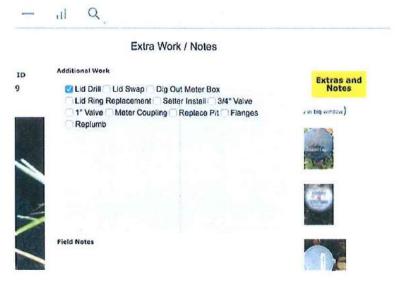
information and pictures of the installation at that location.

## **Detailed View**

This view shows detailed information about each account.



Clicking Extras and Notes will show installer notes and extra work performed to complete the installation.





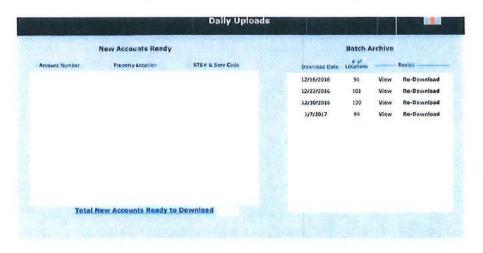
## **Photo Review**

All installations are photo reviewed and checked for errors. Before an installation record can be returned to the city for import into the UBS, it must pass a visual inspection. This process is called **Photo Review**.



## **Batch Download**

All accounts that have been installed and pass the Photo Review process are then able to be downloaded and batched to the city for UBS import. The interface below shows records available for batch on the left and those that have already been batched in Archive to the right.



## Section Five. Proposal Cost

## EXHIBIT 2 UNIT PRICE SCHEDULE

### Unit Price Schedule

The following Unit Price Schedule contains quantities. These quantities are estimates only. CONTRACTOR agrees the Unit Prices stated below will apply regardless of the quantities of an Item of Work actually installed or otherwise placed in service. CONTRACTOR affirms that the Unit Prices set forth in the following schedule are inclusive of all of the Bidder's direct and indirect costs in performing each Item of Work listed, and that CONTRACTOR's sole compensation under this Contract will be based on such Unit Prices except where specifically provided otherwise.

| Item<br>No. | Items of Work                                                                                                                    | Quantity | Unit Price      | Extended Price |
|-------------|----------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|----------------|
| 1           | Replace 5/8" meter with new AMR meter and register (labor only - each)                                                           | 2555     | \$35.92         | \$91,775.60    |
| 2           | Replace 3/4" meter with new AMR meter and register (labor only - each)                                                           | 339      | \$35.92         | \$12,176.88    |
| 3           | Replace 1" meter with new AMR meter and register (labor only - each)                                                             | 23       | \$35.92         | \$826.16       |
| 4           | Replace 1-1/2" meter with new AMR meter and register (labor only - each)                                                         | 19       | \$274.15        | \$5,208.85     |
| 5           | Replace 2" meter with AMR meter and register (labor only - each)                                                                 | 29       | \$309.53        | \$8,976.37     |
| 6           | Removal and replacement of concrete/asphalt, including temporary patches (labor and materials - per square foot)                 | 20       | \$43.03         | \$860.60       |
| 7           | Removal and replacement of turf grass/sod, including temporary patches (labor and materials - per square foot)                   | 20       | \$39.97         | \$799.40       |
| 8           | Photography services (capture and electronically submit digital photo site and meter data) for all meter locations (lump sum)    | 1        | Included        | Included       |
| 9           | Geo-coding services (capture and electronically<br>submit GPS latitude and longitude data) for all<br>meter locations (lump sum) | 1        | Included        | Included       |
| 10          | Batch uploading of meter data into AVR billing system for all meter locations (lump sum)                                         | ſ        |                 | \$14,825.00    |
| 11          | Replace curb stop (5/8" - 1") (labor only - each)                                                                                | 85       | \$35.38         | \$3,007.30     |
| 12          | Replace curb stop (1 ½" - 2") (labor only - each)                                                                                | 5        | \$42.46         | \$212.30       |
| 13          | Replace Customer shut-off valve (5/8" - 1") (labor only - each)                                                                  | 85       | \$17.69         | \$1,503.65     |
| 14          | Replace Customer shut-off valve (1 ½" - 2") (labor only - each)                                                                  | 5        | <b>\$2</b> 1,23 | \$106,15       |
| 15          | Install Riser when replacing meter (5/8"-1") (labor only - each)                                                                 | 45       | \$35,38         | \$1,592,10     |
| 16          | Install Riser when replacing meter (1 1/2" - 2") (labor only -each)                                                              | 5        | \$42.46         | \$212.30       |
| 17          | Replace fitting or coupling, (5/8" - 1") (material and labor -each)                                                              | 85       | \$33.00         | \$2,805.00     |

| 18    | Replace fitting or coupling, (1 ½" - 2") (material and labor - each)                                                                                                                                           | 5  | \$40.07  | \$200.35      |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|---------------|
| 19    | Replace meter box lid (5/8" - 1") (labor only - each)                                                                                                                                                          | 85 | \$3.54   | \$300.90      |
| 20    | Replace meter box lid (1 ½" - 2") (labor only - each)                                                                                                                                                          | 5  | \$3.54   | \$17.70       |
| 21    | Replace meter box (5/8" - 1") (labor only - each)                                                                                                                                                              | 85 | \$31.84  | \$2,706.40    |
| 22    | Replace meter box (1 $1/2$ " – 2") (labor only each)                                                                                                                                                           | 5  | \$60.15  | \$300.75      |
| 23    | Additional trip and/or phone call to replace a meter that was inaccessible due to locked gates residential (each)                                                                                              | 30 | \$17.64  | \$529.30      |
| 24    | Maintain a local office and local telephone<br>number to assist customers with their concerns<br>or to schedule locations for after-hours work<br>(lump sum)                                                   | 1  | Included | Included      |
| 25    | Weekly reports to track installation productivity, number of meters installed per day, substantial completion by route, anticipated completion date by route, and other key performance indicators (lump sum). | 1  | Included | Included      |
|       | GRAND TOTAL COST (numeric and written):                                                                                                                                                                        |    |          | \$148,943.06  |
| Alt-1 | Bid Alternate: Weekly submission of meter replacement data to WTCPUA Customer Service staff for manual entry into AVR billing system (lump sum, adder or (deduct)).                                            | 1  |          | (\$14,825.00) |

NOTE: All new AMR water meters shall be Master Meter Radio Read Water Meters and will be provided to the contractor under a separate pre-procurement contract by the WTCPUA. The Contractor will be required to execute a contract accepting responsibility for the pre-procured AMR Water Meters and related equipment.

## ANTI-COLLUSION STATEMENT

By signing this form, the Proposer agrees that this Proposal is made without any other understanding, agreement, or connection with any person, corporation, or firm submitting a Proposal for the same purpose and that the Proposal is in all respects fair and without collusion or fraud.

Sign in ink in the space provided below. Unsigned Proposals will be considered incomplete, and will be disqualified and rejected.

IT IS AGREED BY THE UNDERSIGNED PROPSER THAT THE SIGNING AND DELIVERY OF THE PROPSAL REPRESENTS THE PROPOSER'S ACCEPTANCE OF THE TERMS AND CONDITIONS OF THE FORGOING TERMS AND CONDITIONS AND SCOPE OF SERVICES, AND IF AWARDED, THIS CONTRACT WILL REPRESENT THE AGREEMENT BETWEEN THE PARTIES.

| NAME OF CONTRACTOR: RTS Water       | Solutions, LLC                |
|-------------------------------------|-------------------------------|
| SIGNATURE: 1/9///                   |                               |
| (MUST BE SIGNED BY A Ç<br>AGENT)    | OMPANY OFFICER OR AUTHORIZED  |
| NAME TYPED: Torie Phillips          | TITLE: Director of Sales      |
| ADDRESS: 9240 NW 63rd St. #6        |                               |
| CITY AND STATE: Parkville, MO 64152 |                               |
| TELEPHONE: 816-880-6600             | EMAIL: tphillips@rtswater.com |

## **BID BOND**

## Argonaut Insurance Company Deliveries Only: 225 W. Washington, 24<sup>th</sup> Floor, Chicago, IL 60606 United States Postal Service: P.O. Box 469011, San Antonio, TX 78246

| KNOW ALL MEN BY THESE PRESENTS: That                                                                 | WE RTS WATER SOLUTIONS LLC ,                              |
|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| called the Principal, and Argonaut Insurance Co                                                      |                                                           |
| Surety, are held and firmly bound unto                                                               |                                                           |
| called the Obligee, in the sum of                                                                    | Five percent of amount bid. U.S.                          |
| successors and assigns, jointly and severally, as                                                    |                                                           |
|                                                                                                      |                                                           |
| WHEREAS, Principal has submitted or is about for WTCPUA Water Meter Replacement Project              | to submit a bid to the Obligee on a contract ("Project"). |
| NOW, THEREFORE, the condition of this bond i                                                         | is that if Obligee accepts Principal's bid, and           |
| Principal enters into a contract with Obligee in co                                                  |                                                           |
| provides such bond or bonds as may be specifie<br>this obligation shall be void; otherwise Principal |                                                           |
| between the amount of Principal's bid and the ar                                                     |                                                           |
| contract with another person or entity to perform                                                    | the work covered by Principal's bid, but in no            |
| event shall Surety's and Principal's liability exceed                                                | ed the penal sum of this bond.                            |
|                                                                                                      |                                                           |
| Signed this day of August                                                                            | , 2018                                                    |
|                                                                                                      | RTS WATER SOLUTIONS LLC                                   |
|                                                                                                      | PRINCIPAL                                                 |
|                                                                                                      | 4 7 3 3                                                   |
|                                                                                                      | 1 1 1 1 1 1                                               |
|                                                                                                      | hap W. Y night, President                                 |
|                                                                                                      | , , Title                                                 |
|                                                                                                      | ARGONAUT INSURANCE COMPANY                                |
|                                                                                                      | ALL                   |
|                                                                                                      | fallice 12 amore                                          |
|                                                                                                      | Patricia A. Rambo , Attorney-in-Fact                      |

# Argonaut Insurance Company Deliveries Only: 225 W. Washington, 24th Floor Chicago, IL 60606

United States Postal Service: P.O. Box 469011, San Antonio, TX 78246

## POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the Argonaut Insurance Company, a Corporation duly organized and existing under the laws of the State of Illinois and having its principal office in the County of Cook, Illinois does hereby nominate, constitute and appoint:

Elizabeth Marrero, Maurcen McNeill, Wayne G. McVaugh, Doug Wheeler, Patricia A. Rambo, Sara Owens, Joanne C. Wagner, Kimberly Sherrod

Their true and lawful agent(s) and attorney(s)-in-fact, each in their separate capacity if more than one is named above, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all bonds, contracts, agreements of indemnity and other undertakings in suretyship provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

#### \$75,000,000.00

This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of Argonaut Insurance Company:

"RESOLVED, That the President, Senior Vice President, Vice President, Assistant Vice President, Secretary, Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney, of the Company, qualifying the attorney or attorneys named in the given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the Argonaut Insurance Company, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

IN WITNESS WHEREOF, Argonaut Insurance Company has caused its official seal to be hereunto affixed and these presents to be signed by its duly authorized officer on the 8th day of May, 2017.

COMPANY

Argonaut Insurance Company

Joshua C. Betz, Senior Vice President

STATE OF TEXAS
COUNTY OF HARRIS SS:

On this 8th day of May, 2017 A.D., before me, a Notary Public of the State of Texas, in and for the County of Harris, duly commissioned and qualified, came THE ABOVE OFFICER OF THE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of same, and being by me duly sworn, deposed and said that he is the officer of the said Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate Seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said corporation, and that Resolution adopted by the Board of Directors of said Company, referred to in the preceding instrument is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Official Seal at the County of Harris, the day and year first above written.

KATHLEEN M. MEEKS
Notwy Public State of Texas
Conom: Expose 07:18 2021
Notery-ID 562802-8

athun m. mulo

I, the undersigned Officer of the Argonaut Insurance Company, Illinois Corporation, do hereby certify that the original POWER OF ATTORNEY of which the foregoing is a full, true and correct copy is still in full force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed the Seal of said Company, on the

y of Allquot

James Bluzard , Vice President-Surety

### Financial Statement Argonaut Insurance Company Statutory Basis as of 12/31/17

| Assets                            |                  | LIABILITIES AND SURPLUS                         |                     |
|-----------------------------------|------------------|-------------------------------------------------|---------------------|
| CASH & INVESTED ASSETS            | 128,831,380      | UNEARNED PREMIUMS                               | 221,655,364         |
| BONDS                             | 746,175,343      | LOSSES                                          | 376,511,966         |
| STOCKS                            | 767,322,930      | LOSS ADJUSTMENT EXPENSES                        | 111,941,289         |
| INVESTMENT INCOME DUE AND ACCRUED | 5,570,632        | COMMISSIONS                                     | (6,669,761)         |
| PREMIUM BALANCES                  | 90,854,218       | TAXES, LICENSES AND FEES                        | 15,123,518          |
| NET DEFERRED TAX ASSET            | 45,744,111       | OTHER EXPENSES                                  | 4,105,373           |
| REINSURANCE RECOVERABLE           | 23,660,386       | <b>FUNDS HELD UNDER REINSURANCE TREATIES</b>    | 161,238,836         |
| OTHER ASSETS                      | 12,290,424       | CURRENT FEDERAL AND FOREIGN INCOME TAXES        | 1,146,610           |
| TOTAL ASSETS                      | \$ 1,820,449,424 | REMITTANCES AND ITEMS NOT ALLOCATED             | (477,433)           |
|                                   | 1                | AMOUNTS WITHHELD/RETAINED BY COMPANY FOR OTHERS | 11,720,841          |
|                                   |                  | PAYABLE TO PARENT, SUBSIDIARIES, & AFFILIATES   | 6,029,236           |
| 32                                |                  | PAYABLE FOR SECURITIES                          | 2,261,349           |
|                                   |                  | PROVISION FOR REINSURANCE                       | 16,223,349          |
|                                   |                  | CEDED REINSURANCE PREMIUMS PAYABLE              | 24,942,309          |
|                                   |                  | OTHER ACCRUED EXPENSES AND LIABILITIES          | 1,919,185           |
|                                   |                  | TOTAL LIABILTIES                                | \$<br>947,672,031   |
|                                   |                  | COMMON CAPTIAL STOCK                            | 4,500,000           |
|                                   |                  | GROSS PAID IN AND CONTRIBUTED SURPLUS           | 525,520,936         |
|                                   |                  | UNASSIGNED SURPLUS                              | 342,756,457         |
|                                   |                  | TOTAL SURPLUS TO POLICYHOLDERS                  | \$<br>872,777,393   |
|                                   |                  | TOTAL LIABILITIES & SURPLUS                     | \$<br>1,820,449,424 |

Lauren Welch, being duly sworn, says that she is AVP, Head of US Segment Accounting of Argonaut Insurance Company and that to the best of her knowledge, and belief, the foregoing statement is a true and correct statement of the financial condition of said Company as of the 31st of December, 2017.

Subscribed and sworn to before me this \_\_\_\_\_\_

day of March 20:

Notary Public

DEBBIE BAUMANN My Notary ID # 129375987 Expires April 5, 2021 eren Welch ,AVP, Head of US Segment Accounting

## ITEM H



## Partners for a Better Quality of Life

September 11, 2018

Mr. Robert Pugh, PE West Travis County Public Utility Agency 12117 Bee Cave Road Building 3, Suite 120 Austin, TX 78738

Re:

Uplands WTP Trident/Office Building and High Service PS Renovations & Painting Improvements

Project - WTCP1800076

Dear Rob:

On Thursday, September 6, 2018 bids for the above referenced project were received, opened and read aloud at 11:00 AM in the office of West Travis County PUA. The two project packages were bid as two separate work contracts, one contract for select building renovations in three Uplands WTP facility buildings and the second contract for recoating the Trident tank exteriors and piping, as well as the piping at the high service pump station. The following table provides the bid results summary.

| Contractor                         | Location        | <b>Building Bid</b> | Tank/Piping Bid |
|------------------------------------|-----------------|---------------------|-----------------|
| Central Road & Utility (CRU), Ltd. | Cedar Park, TX  | \$568,291.70        | \$785,642.20    |
| Travis Industries                  | San Antonio, TX | No Bid              | \$449,900.00    |
| CFG Industries, LLC                | Magnolia, TX    | No Bid              | \$589,000.00    |

For the Tank/Piping project, we have contacted nine references for similar projects completed by Travis Industries, LLC and received favorable replies by all but one of those references. Travis Industries' base bid for \$449,900 is 10.0% under the Engineer's OPCC of \$500,000 for this bid package. Therefore, we recommend approval for the award of the tank and piping bid to Travis Industries in the amount of \$449,900.00.

For the Building Renovations project, we conducted our review of the statement of qualifications supplied by CRU in their bid package. It is my opinion that CRU did not adequately demonstrate that they meet the qualification requirements stipulated in the bidding documents. In addition to the fact that only one bid was received for this contract, I do not recommend awarding this project. Please contact me should you have any questions.

Sincerely,

Scott Wetzel, P.E.

CP&Y, Inc.

**Enclosure: Bid Tabulation** 

Cc: Project File #WTCP1800076

|             | West Travis County PUA Uplands WTP Trident/Office Building and High Service Pump Station Renovation and Painting Improvements                                 | vation   |                      |                        |                                               | BIDDERS           | ERS           |                     |               |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------|------------------------|-----------------------------------------------|-------------------|---------------|---------------------|---------------|
|             | September 6, 2018<br>Project# WTCP1800076                                                                                                                     |          |                      | Central Road<br>dha Cf | Central Road & Utility, Ltd.<br>dba CRU, Ltd. | Travîs îndustries | fustries      | CFG Industries, LLC | tries, LLC    |
| Item<br>No. | Description                                                                                                                                                   | Unit     | Estimate<br>Quantity | Bld Unit Price         | Bid Price                                     | Bld Unit Price    | Bid Price     | Bid Unit Price      | Bid Price     |
| PROCE       | PROCESS TANK & PIPING PACKAGE                                                                                                                                 |          |                      |                        |                                               |                   |               |                     |               |
| 1.01        | Mobilization (8.0% maximum of total bid)                                                                                                                      | SI       | 1                    | \$ 00.000,09           | \$ 60,000.00                                  | 35,900.00         | \$ 35,900.00  | 47,120.00           | \$ 47,120.00  |
| 1.02        | Bonding and insurance (2.0% maximum of total bid)                                                                                                             | รา       | 1                    | 13,800.00              | \$ 13,800.00                                  | 9,000.00          | \$ 9,000.00   | 11,780.00           | \$ 11,780.00  |
| 1.03        | Trident Treatment Tanks and Associated Process Piping Coating, including all labor and incidentals complete and in place. Coating/Paint Supplier named below. | ম        | 1                    | 403,371.20 \$          | \$ 403,371.20                                 | 288,500.00        | \$ 288,500.00 | 336,070.00          | \$ 336,070.00 |
| 1.04        | High Service Pump Station Process Piping Coating; including all labor and incidentals complete and in place. Coating/Paint Supplier named below.              | รา       | 1                    | 258,471.00 \$          | \$ 258,471.00                                 | 66,500.00         | \$ 66,500.00  | 144,030.00 \$       | \$ 144,030.00 |
| 1.05        | Allowance - Treatment Tanks and Piping Coating/Work                                                                                                           | ว        | 1                    | \$ 00.000.00           | \$ 50,000.00                                  | 20,000.00         | \$ 50,000.00  | 50,000,00           | \$ 50,000.00  |
|             |                                                                                                                                                               |          |                      |                        |                                               |                   |               |                     |               |
|             | TOTAL BASE BID - PAINTING PACKAGE                                                                                                                             | - PAINTI | NG PACKAGE           |                        | \$ 785,642.20                                 |                   | \$ 449,900.00 |                     | \$ 589,000.00 |
|             | TRIDENT TREATMENT TANKS COATING/PAINT SUPPLIER                                                                                                                | NG/PAII  | IT SUPPLIER          |                        | Carboline                                     |                   | Carboline     |                     | Carboline     |
|             | HIGH SERVICE PUMP STATION COATING/PAINT SUPPLIER                                                                                                              | ING/PAR  | NT SUPPLIER          |                        | Carboline                                     |                   | Carboline     |                     | Carboline     |

|             | West Travis County PUA<br>Uplands WTP Trident/Office Building and High Service Pump Station Renovation<br>and Painting Improvements                                                          | ovation  |                      |                                               |                                         | QIB            | BIDDERS           |                |                     |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------|-----------------------------------------------|-----------------------------------------|----------------|-------------------|----------------|---------------------|
|             | September 6, 2018<br>Project#WTCP1800076                                                                                                                                                     |          | •                    | Central Road & Utility, Ltd.<br>dba CRU, Ltd. | I Road & Utility, Ltd.<br>dba CRU, Ltd. | Travis Ir      | Travis Industries | CFG Indus      | CFG Industries, LLC |
| Item<br>No. | Description                                                                                                                                                                                  | Unit     | Estimate<br>Quantify | Bld Unit Price                                | Bid Price                               | Bid Unit Price | Bid Price         | Bid Unit Price | Bid Price           |
| ARCHI       | ARCHITECTURAL BUILDING PACKAGE                                                                                                                                                               |          |                      |                                               |                                         | No             | No Bid            | No             | No Bid              |
| 1.01        | Mobilization (8.0% maximum of total bid)                                                                                                                                                     | S        | 1                    | 43,500.00 \$                                  | \$ 43,500.00                            |                | ٠<br>د            |                | \$                  |
| 1.02        | Bonding and insurance (2.0% maximum of total bid)                                                                                                                                            | 5.       | 1                    | 10,350,00 \$                                  | \$ 10,350.00                            |                |                   |                | \$                  |
| 1.03        | WTP Building and Facilities Improvements; including all labor and incidentals complete and in place                                                                                          | ŞI       | 1                    | 327,711.70 \$                                 | \$ 327,711.70                           |                | ·<br>•            |                | ٠.                  |
| 1.04        | High Service Pump Station Building and Facilitles Improvements; including all labor and incidentals complete and in place                                                                    | SI       | 1                    | 126,730.00 \$                                 | \$ 126,730.00                           |                | ٠<br>چ            |                |                     |
| 1.05        | Allowance - WTP Building Piping/Conduit Exploration and Determination (Trident Tank Room)                                                                                                    | รา       | ##                   | 30,000.00 \$                                  | \$ 30,000.00                            |                | ٠.                |                | - \$                |
| 1.06        | Allowance - General Contingency Allowance for use by the Owner to address unforeseen site conditions or minor modifications to the work as deemed necessary to support renovation activities | ন        | 1                    | 30,000.00                                     | \$ 30,000.00                            |                | ÷                 | ,              | \$                  |
|             |                                                                                                                                                                                              |          |                      |                                               |                                         |                |                   |                |                     |
|             | TOTAL BASE BID - ARCH                                                                                                                                                                        | HITECTUR | TECTURAL PACKAGE     |                                               | \$ 568,291.70                           |                | - \$              |                | *                   |

## ITEM J

|                                                                           | FY 2017            | FY 2018<br>Annualized | FY 2019<br>Proposed<br>Budget |
|---------------------------------------------------------------------------|--------------------|-----------------------|-------------------------------|
| Income                                                                    |                    |                       |                               |
| 30 · Water Department-Rev                                                 |                    |                       |                               |
| 14101 · Retail Revenues-W                                                 | \$14,657,965       | \$14,799,293          | \$15,317,000                  |
| 14105 · Wholesale Revenues-W                                              | 3,850,673          | 4,188,044             | 4,335,000                     |
| 14110 · LUE Reservation Fees-W                                            | 1,222,904          | 1,113,238             | 1,152,000                     |
| 14115 · SER & Eng Review Fees-W                                           | 64,350             | 73,620                | 76,000                        |
| 14120 · Construction Inspections-W                                        | 150,112            | 320,477               | 332,000                       |
| 14130 · Other Revenues-W                                                  | 738,945            | 828,251               | 857,000                       |
| Total 30 · Water Department-Rev                                           | 20,684,949         | 21,322,923            | 22,069,000                    |
| 31 · Wastewater Department-Rev                                            |                    |                       |                               |
| 14201 · Retail Revenues-WW                                                | 3,821,605          | 3,710,026             | 3,840,000                     |
| 14205 · Wholesale Revenue-WW                                              | 612,145            | 667,150               | 691,000                       |
| 14210 · LUE Reservation Fees-WW                                           | 316,412            | 318,597               | 330,000                       |
| 14215 · Pre Treatment Surcharges-WW                                       | 179,978            | 235,252               | 243,000                       |
| 14230 · Other Revenues-WW                                                 | 31,371             | 155,078               | 161,000                       |
| Total 31 · Wastewater Department-Rev                                      | 4,961,511          | 5,086,103             | 5,265,000                     |
| 32 · Interest & Other Income                                              |                    |                       |                               |
| 14301 · Interest Income-GOF                                               | 7,765              | 42,021                | 60,000                        |
| 14320 · Miscellaneous Income-GOF                                          | 4,634              | 11,102                | 4,000                         |
| Total 32 · Interest & Other Income                                        | 12,399             | 53,123                | 64,000                        |
| Total Income                                                              | 25,658,859         | 26,462,149            | 27,398,000                    |
| Expense                                                                   |                    |                       |                               |
| 41 · Water Department - Exp                                               |                    |                       |                               |
| 16101 · Maintenance & Repairs-W                                           | 897,225            | 799,835               | 827,800                       |
| 16110 · Grounds Maintenance-W                                             | 26,047             | 35,510                | 34,000                        |
| 16120 · Raw Water-W                                                       | 1,124,953          | 1,101,222             | 1,139,800                     |
| 16130 · Chemicals-W                                                       | 288,346            | 234,395               | 242,600                       |
| 16140 · Sludge Disposal-W                                                 | 251,834            | 275,984               | 285,600                       |
| 16160 · Utilities-W                                                       |                    |                       |                               |
| 16161 · Electric-W                                                        | 1,052,606          | 1,169,967             | 1,210,900                     |
| 16162 · Telephone-W                                                       | 27,758             | 17,700                | 18,300                        |
| 16163 · Internet-W                                                        | -                  | 4,893                 | 5,100                         |
| 16164 · Other-W                                                           | -                  | 3,955                 | 4,100                         |
| Total 16160 · Utilities-W                                                 | 1,080,364          | 1,196,515             | 1,238,400                     |
| 16170 · Permit Expense-W                                                  | 16,908             | 17,153                | 17,800                        |
| 16172 · Laboratory Fees-W                                                 | 72,182             | 29,121                | 30,100                        |
| •                                                                         |                    |                       | 00.000                        |
| 16175 · SER Review Fees (Net)-W                                           | 214,333            | (74,137)              | 30,000                        |
| •                                                                         | 214,333<br>100,061 | (74,137)<br>200,000   | 207,000                       |
| 16175 · SER Review Fees (Net)-W                                           |                    | ( ' ' /               |                               |
| 16175 · SER Review Fees (Net)-W<br>16178 · Construction Inspection Fees-W | 100,061            | 200,000               | 207,000                       |

|                                        |           | FY 2018    | FY 2019<br>Proposed |
|----------------------------------------|-----------|------------|---------------------|
|                                        | FY 2017   | Annualized | Budget              |
| 42 · Wastewater Department - Exp       |           |            |                     |
| 16201 · Maintenance & Repairs-WW       | 427,050   | 263,781    | 273,000             |
| 16210 · Grounds Maintenance-WW         | 43,046    | 40,770     | 40,000              |
| 16230 · Chemicals-WW                   | 23,730    | 44,723     | 46,300              |
| 16236 · Pre-Treatment Program-WW       | 16,895    | 30,883     | 32,000              |
| 16240 · Sludge Disposal-WW             | 881,176   | 733,981    | 759,700             |
| 16260 · Utilities-WW                   |           |            |                     |
| 16261 · Electric-WW                    | 192,437   | 226,928    | 234,900             |
| 16262 · Telephone-WW                   | 13,763    | 18,930     | 19,600              |
| 16263 · Internet-WW                    | -         | 1,465      | 1,500               |
| 16264 · Other-WW                       | 6,477     | 4,196      | 4,300               |
| Total 16260 · Utilities-WW             | 212,677   | 251,519    | 260,300             |
| 16270 · Permit Expense-WW              | -         | 1,250      | 1,300               |
| 16272 · Laboratory Fees-WW             | 36,746    | 71,474     | 74,000              |
| 16275 · Lease-Effluent Pond-WW         | 93,000    | 93,000     | 96,300              |
| 16280 · Contracted Services-WW         | -         | 11,890     | 12,300              |
| 16290 · Other Expense-WW               | 3,171     | 1,733      | 1,800               |
| Total 42 · Wastewater Department - Exp | 1,737,491 | 1,545,004  | 1,597,000           |
| 43 · Shared Department-Exp             |           |            |                     |
| 17105 · Billing System & Support       | 136,985   | 120,599    | 224,200             |
| 17110 · Insurance                      | 144,466   | 154,729    | 159,400             |
| 17125 · Occupancy                      | 170,289   | 180,514    | 250,000             |
| 17400 · Payroll Expense                |           |            |                     |
| 17405 · Wages                          | 2,759,625 | 1,966,946  | 2,215,300           |
| 17407 · Overtime                       | -         | 70,000     | 73,500              |
| 17410 · Payroll Taxes                  | -         | 156,048    | 183,100             |
| 17415 · Insurance                      |           |            |                     |
| 17416 · Disability-LT/ST               | -         | 22,216     | 22,900              |
| 17417 · Group Life Ins                 | -         | 21,358     | 22,000              |
| 17418 · Health Insurance               | -         | 213,767    | 220,200             |
| Total 17415 · Insurance                | -         | 257,341    | 265,100             |
| 17420 · TCDRS Contribution             | -         | 222,324    | 215,000             |
| 17425 · Fringe Benefits                | -         | 14,260     | 14,700              |
| 17430 · Contract Labor                 | -         | 65,000     | 30,000              |
| Total 17400 · Payroll Expense          | 2,759,625 | 2,751,919  | 2,996,700           |
| 17500 · Professional Services          |           |            |                     |
| 17501 · General Counsel                | 187,336   | 161,601    | 185,800             |
| 17502 · Litigation                     | 215,538   | 77,546     | 250,000             |
| 17503 · Engineering                    | 327,322   | 236,386    | 243,500             |
| 17505 · Rate Consultant                | 17,161    | 50,000     | 10,000              |

|                                     | FY 2017   | FY 2018<br>Annualized | FY 2019<br>Proposed<br>Budget |
|-------------------------------------|-----------|-----------------------|-------------------------------|
| 17506 · Public Relations            | 4,906     | 594                   | 600                           |
| 17507 · IT Support Services         | 76,378    | 40,166                | 41,400                        |
| 17508 · Auditor                     | 56,000    | 52,000                | 52,000                        |
| 17509 · Other                       | 137,074   | 20,779                | 21,400                        |
| Total 17500 · Professional Services | 1,021,715 | 639,072               | 804,700                       |
| 17660 · Utilities                   |           |                       |                               |
| 17661 · Electric                    | -         | 8,227                 | -                             |
| 17662 · Telephone                   | -         | 28,998                | 29,900                        |
| 17663 · Internet                    |           | 4,426                 | 4,600                         |
| Total 17660 · Utilities             | 68,844    | 41,651                | 34,500                        |
| 17700 · Vehicle Expense             |           |                       |                               |
| 17701 · Vehicle Fuel                | -         | 68,597                | 70,700                        |
| 17702 · Vehicle Maintenance         | -         | 46,914                | 40,000                        |
| 17703 · Vehicle GPS                 | -         | 3,958                 | 4,000                         |
| 17704 · Vehicle Other Expense       |           | 14,317                | 5,000                         |
| Total 17700 · Vehicle Expense       | 77,499    | 133,786               | 119,700                       |
| 17800 · Other Expenses              |           |                       |                               |
| 17805 · Bank Charges                | 4,162     | 317                   | 300                           |
| 17810 · Board Meeting Expense       | 1,785     | 4,760                 | 4,900                         |
| 17815 · Janitorial                  | 3,190     | 2,100                 | 2,200                         |
| 17816 · Licenses & Permits          | -         | 566                   | 600                           |
| 17820 · Meals & Entertainment       | -         | 3,043                 | 3,100                         |
| 17825 · Medical & Testing           | -         | 272                   | 300                           |
| 17830 · Membership & Dues           | 6,450     | 6,318                 | 6,500                         |
| 17835 · Miscellaneous Expense       | 82,057    | 10,000                | 10,300                        |
| 17838 · Newspaper Notices           | -         | 6,551                 | 12,000                        |
| 17840 · Office Equipment            | 26,984    | 18,753                | 19,300                        |
| 17845 · Office Supplies             | 61,830    | 20,445                | 21,100                        |
| 17850 · Outside Printing            | 10,654    | 4,008                 | 4,100                         |
| 17855 · Postage & Delivery          | 3,048     | 6,283                 | 6,500                         |
| 17860 · Professional Licenses       | -         | 2,000                 | 2,100                         |
| 17865 · Recruiting                  | -         | 3,433                 | 3,500                         |
| 17870 · Software Licenses           | 5,478     | 27,754                | 28,600                        |
| 17872 · Staff Appreciation          | -         | 4,123                 | 4,200                         |
| 17875 · Training and Continuing Ed  | -         | 21,476                | 22,100                        |
| 17880 · Travel Expense              | 120       | 1,463                 | 1,500                         |
| 17885 · Uniforms-Safety Gear        | 23,548    | 15,500                | 16,000                        |
| Total 17800 · Other Expenses        | 229,306   | 159,165               | 169,200                       |
| 17950 · Bad Debt Expense            | (31,546)  | 100,000               | 136,700                       |
| Total 43 · Shared Department-Exp    | 4,577,183 | 4,281,435             | 4,895,100                     |

|                                         | FY 2017      | FY 2018<br>Annualized | FY 2019<br>Proposed<br>Budget |
|-----------------------------------------|--------------|-----------------------|-------------------------------|
| 50 · Capital Outlay                     |              |                       |                               |
| 51 · General Fund                       |              |                       |                               |
| 17900 · Capital Outlay-GOF>\$10K, UL 5+ | 656,455      | 414,248               | 500,000                       |
| Total 51 · General Fund                 | 656,455      | 414,248               | 500,000                       |
| Total 50 · Capital Outlay               | 656,455      | 414,248               | 500,000                       |
| Total Expense                           | 11,084,095   | 10,141,824            | 11,126,900                    |
| Net Ordinary Income                     | 14,574,764   | 16,320,325            | 16,271,100                    |
| Other Income/Expense                    |              |                       |                               |
| Other Expense                           |              |                       |                               |
| 61 · Other Financing Uses               |              |                       |                               |
| 18000 · Transfer to Debt Service Fd-GOF | 10,067,672   | 10,120,000            | 9,669,000                     |
| 18010 · Transfer to Facilities Fund-GOF | 2,516,918    | 2,530,000             | 2,417,250                     |
| Total 61 · Other Financing Uses         | 12,584,590   | 12,650,000            | 12,086,250                    |
| Total Other Expense                     | 12,584,590   | 12,650,000            | 12,086,250                    |
| Net Income                              | \$ 1,990,174 | \$ 3,670,325          | \$ 4,184,850                  |